RECORDING REQUESTED BY: RECONTRUST COMPANY, N.A. AND WHEN RECORDED MAIL DOCUMENT TO: BAC Home Loans Servicing, LP 400 COUNTRYWIDE WAY SV-35 SIMI VALLEY, CA 93065

DOC # 769190 08/24/2010 02:26PM Deputy: DW OFFICIAL RECORD Requested By: FIRST AMERICAN NATIONAL Douglas County - NV Karen Ellison - Recorder 1 of 1 Fee: 14.0 Page: 1 of 1 Fee: BK-810 PG-5532 RPTT: 0.00 14.00

TS No. 10-0099807

TITLE ORDER#: 4517483 1420-27-810-023

CORPORATION ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFER TO: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-5

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 01/18/2006, EXECUTED BY: JOSEPH R BROUSSARD, AND LISA BROUSSARD, HUSBAND AND WIFE AS JOINT TENANTS, TRUSTOR: TO RECON TRUST CO, TRUSTEE AND RECORDED AS INSTRUMENT NO. 0666164 ON 01/20/2006, IN BOOK 0106, PAGE 6955, OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF DOUGLAS COUNTY, IN THE STATE OF NEVADA.

DESCRIBING THE LAND THEREIN: AS MORE FULLY DESCRIBED IN SAID DEED OF TRUST.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: August 20,	2010	MORTGAGE ELEC	TRONIC REGISTRATIC	ON SYSTEMS,
	\	INC.		
State of:	exas) 1/1	1.	•
76. 10.7	nrant	BY: Kull	and Mill	
		Khadija Gulle	, Assistant Secreta	ary
On 8/23/2010 befo	ore me Elsie E	. Kroussakis	Khac _, personally appeared _	dija Gulley
Asst Sec, know	to me (or proved to m	e on the oath of	or through	
)	to be the person whose	name is subscribed to the	he foregoing instrument a	nd
acknowledged to me	that he/she executed th	e same for the purposes	and consideration therein	expressed.
Witness my hand and				
Klick	Krounaki		ELSIE E KROUSSAKIS	8
Notary Public's Signa	ture		Notary Public STATE OF TEXAS	8
The state of the s		X YOU	My Comm Pvn 10-14-11	X