A.P.N.:

1418-27-711-002

File No:

141-2397119 (NMP)

R.P.T.T.:

\$5,148.00

DOC # 769192
08/24/2010 02:28PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICANTITLE STAT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-810 PG-5535 RPTT: 5,148.00

When Recorded Mail To: Mail Tax Statements To: John D. Pace and Donna A. Pace 15 Schubach Drive Sugarland, TX 77479

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald S. Gilbert, Jr. and Susan Gilbert, Trustees of the D & S Gilbert Trust dated March 14, 2003

do(es) hereby GRANT, BARGAIN and SELL to

John D. Pace and Donna A. Pace, husband and wife and Richard Chad Bruns, a single man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL I:

BEING ALL OF LOT 134 AS SHOWN ON THE MAP ENTITLED CAVE ROCK ESTATES UNIT NO. 1, FILED FOR RECORD JANUARY 3, 1962, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 19323.

## PARCEL II:

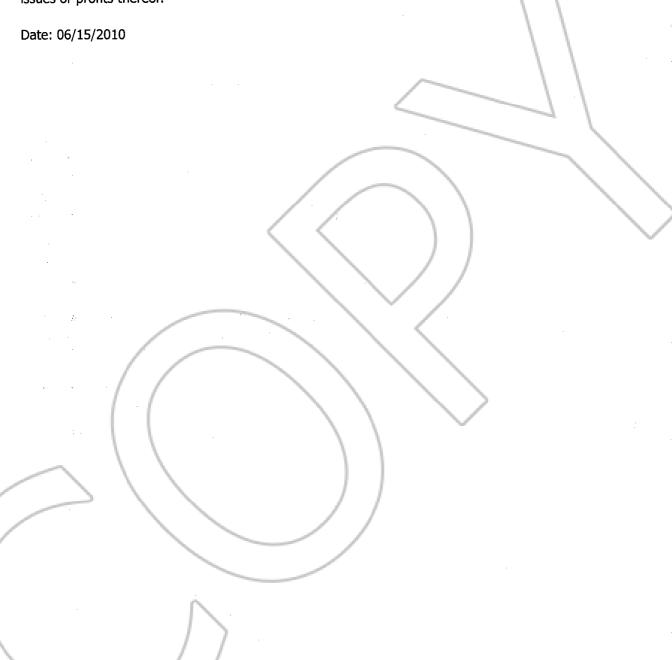
COMMENCING AT THE SOUTHEAST CORNER OF LOT 134, CAVE ROCK ESTATES UNIT NUMBER 1, RECORDER JANUARY 3, 1962, AS DOCUMENT NO. 19323, OF OFFICIAL RECORDS OF DOUGLAS COUNTY; THENCE SOUTH 77°40' WEST A DISTANCE OF 24.85 FEET TO THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE SOUTH 56°45'06" WEST, A DISTANCE OF 45.12 FEET; THENCE SOUTH 74°14'12" WEST, A DISTANCE OF 34.99 FEET TO A POINT ON THE NORTHERN RIGHT-OF-WAY LINE OF WINDING WAY; THENCE TO EAST ALONG A NON-TANGENT CURVE, THE CENTER OF WHICH BEARS SOUTH 37°47'01" EAST, A DISTANCE OF 180.00 FEET, THROUGH A CENTRAL ANGLE OF 24°24'21", A LENGTH OF 79.95 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 22, 2007, IN BOOK 0307, PAGE 7212, AS INSTRUMENT NO. 0697561

BK-810 PG-5536

## Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



APRIL JAY VARGAS NOTARY PUBLIC - STATE OF NEVADA COUNTY OF CLARK APPT. No. 09-10142-1 MY APPT. EXPIRES JUNE 12, 2012

769192 Page: 3 of 3 08/24/2010

BK-810 PG-5537

The D & S/Gilbert Trust
( ) ( ) [ ] [ ] [ ] [ ] [ ]
in shall fully for the
Donald & Gilbert, Jr., Trustee
F. ()
Dis a Ditto rec
Susan Gilbert, Trustee

STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on AVI 15 2010 by Donald S. Gilbert, Jr. and Susan Gilbert, Trustees of the D & S Gilbert Trust dated March 14, 2003,

Notary Public

(My commission expires: 6-12-2012)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 15, 2010** under Escrow No. **141-2397119**.