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DOC # 0769249
08/25/2010 02:04 PM Deputy: SD
OFFICIAL RECORD
Requested By:
ALLING & JILLSON

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0810 PG-5805 RPTT: 3252.60



APN: 1318-23-710-067

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO: Olaf Kroettinger 1544 Manasco Circle Folsom, CA 95630

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Anney I. Kroettinger, Trustee

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ANNETT I. KROETTINGER, Trustee of the Annett I. Kroettinger Trust ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to OLAF KROETTINGER, Trustee of The Olaf Kroettinger Trust u/i/d January 22, 2003, ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 67 of LAKEWOOD KNOLLS SUBDIVISION as shown on the official map thereof filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1958, as Document No. 13163.

APN 1318-23-710-067

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on April 22, 2005, as Document No. 0642496, Book 0405, Page 9260, in the Official Records of Douglas County.

DATED this 6 day of August 2010.

ANNETT I.KROETTINGER

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 6, 2010, by ANNETT I. KROETTINGER.

WITNESS my hand and official seal.

OTARY PUBLIC

JULIA BLAIR
Notary Public, State of Nevada
Appointment No. 93-3745-5
My Appt. Expires Jul 11, 2013