DOC # 0769261 08/25/2010 03:08 PM Deputy: SD OFFICIAL RECORD Requested By:

APRIL SLOBOGIN

Douglas County - NV Karen Ellison - Recorder **DECLARATION OF HOMESTEAD** 14.00 0.00

| Assassor Parcal Number: 100) | age: 1 K-0810 | Of 1 | Fee: |
|--|-------------------|--|--------|
| OR S | | PG~ 5840 | RPTT: |
| Assessor's Manufactured Home ID Number: | | | |
| Recording Requested by and Mail to: | a smættt ###ff | .==:= =:11 | |
| Name: Phillip & April Slobogin | | | \ |
| Address: 1200 State Rd | | \ | \ |
| City/State/Zip: Localington NW 89444 | | | 1 |
| Check One: | | | \ |
| Married (filing jointly) | | The same of the sa | 1 |
| ☐ Head of Family ☐ Widowed ☐ | | | |
| ☐ Single Person ☐ Multiple Single Persons | W | | 1 |
| ☐ By Wife (filing for joint benefit of both) | 1 | | 7 |
| ☐ By Husband (filing for joint benefit of both) | \ | | 1 |
| ☐ Other (describe): | | | |
| Check One: | | | |
| Regular Home Dwelling/Manufactured Home 🗆 Condominium Unit 🗆 Other | | | |
| Name on Title of Property | | | |
| thillip & April Slabogin | / | | |
| do individually or severally certify and declare as follows: | | | } |
| - Hillip & April Slopain | | | |
| is/are now residing on the land, premises (or manufactured home) located in the city/town of | 76. | aton | , |
| County of, State of Nevada, and more particularly described as | 7% | \mathcal{O} | |
| (set forth legal description and commonly known street address OR manufactured home des | scription) | | |
| 1200 Slote Rd | $\langle \rangle$ | | |
| Wellington NU 89LIUY | | •• | |
| I/We claim the land and premises hereinabove described, together with the dwelling house the described manufactured home as a Homestead. | thereon, and its | appurtenance | s, or |
| In Witness Whereof I/we have hereurte set my hand/our hands this 25 day of A. | 0 | , 20_1\ | |
| In Witness, Whereof, I/we have hereunto set my hand/our hands this 25day of Acc | 2 | , 20 | |
| Signature S | ignature | | |
| April Slothain | | | |
| Print or type name here Print or | type name here | | |
| STATE OF NEVADA, COUNTY OF DORAGES | Natary Carl | | |
| This instrument was acknowledged before me on 8 25.10 | Notary Seal | | |
| by April Slowar on (date) | | | |
| Person(s) appearing before notary | | | , |
| Persons) appearing before notary | | ATE OF NEVAL | DA |
| a south appearing before notally | APPT, No. 09 | | |
| | | S AUG. 6, 2013 | |
| Signatible of notarial officer | | | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S | | | |
| FITNESS FOR YOUR PURPOSE. | | | |
| Vom | | | |
| Marine a company and a substitute of the state of the sta | | ^ | 4 2000 |

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009