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APN #: 1220-10-811-024

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0810 PG- 5876 RPTT: 0.00



**RELEASE OF LIEN OF  
GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
931 MITCH DRIVE, GARDNERVILLE, NEVADA 89460**

**NOTICE IS HEREBY GIVEN:**

That the lien recorded on the property owned by **Federal Home Loan Mortgage Corp., or Dennis Andrews**, situate in the County of Douglas, State of Nevada, more particularly described as follows:

**1007 Eagle Court, Lot #3, APN# 1220-10-811-024  
Gardnerville (Ranchos) Nevada**

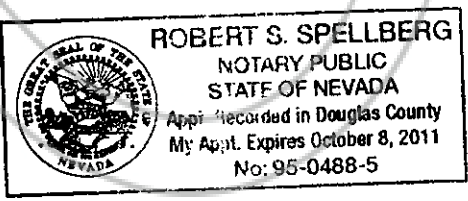
Recorded in the office of the County Recorder of Douglas County, Nevada, **March 31, , 2010**, **Book 0310**, at **Page 7541**, as **Document No. 0761330**, In the amount of **\$223.50**, has been satisfied and hereby fully released. Dated: August 20, 2010.

**GARDNERVILLE RANCHOS GENERAL  
IMPROVEMENT DISTRICT**

By: *Dawn Hinds*  
Dawn Hinds

State of Nevada )  
County of Douglas ) ss.

On this 20<sup>th</sup> day of August, 2010 did personally appear before me, Dawn Hinds, who is the Secretary of the **GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT**, who acknowledged that she executed the foregoing instrument.



*[Signature]*  
Notary Public