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APN: 1220-09-413-010  
**RECORDING REQUESTED BY:** }  
Richard P. Schulze }  
9590 Prototype Crt., Suite 400 }  
Reno, NV 89521 }  
PH: 775-853-5700 }  
**AFTER RECORDING MAIL TO:** }  
Richard P. Schulze }  
✓ 9590 Prototype Crt., Suite 400 }  
Reno, NV 89521 }  
**MAIL TAX STATEMENT TO:** }  
James and Katharine Sufka }  
1027 Silveranch Drive }  
Gardnerville, NV 89460 }

**RPTT: \$0.00 Exempt 7)**  
**Exempt (7):** A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**  
**TITLE OF DOCUMENT**

THIS INDENTURE WITNESSETH THAT,

**JAMES SUFKA and KATHERINE SUFKA, husband and wife as joint tenants**

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

**JAMES P. SUFKA and KATHERINE L. SUFKA, Trustees, or their successors in trust, under the SUFKA LIVING TRUST, dated June 17, 2010, and any amendments thereto.**

ALL that real property situated in the County of **Douglas**, State of **Nevada**, more particularly described in Exhibit "A", attached hereto

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed:  
Recorded: 08/23/2004; Doc. No. 0622223

- Subject To:
1. Taxes for the Current fiscal year, paid current
  2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.



WITNESS our hands, this 18<sup>th</sup> day of August 2010.

James Sufka  
JAMES SUFKA

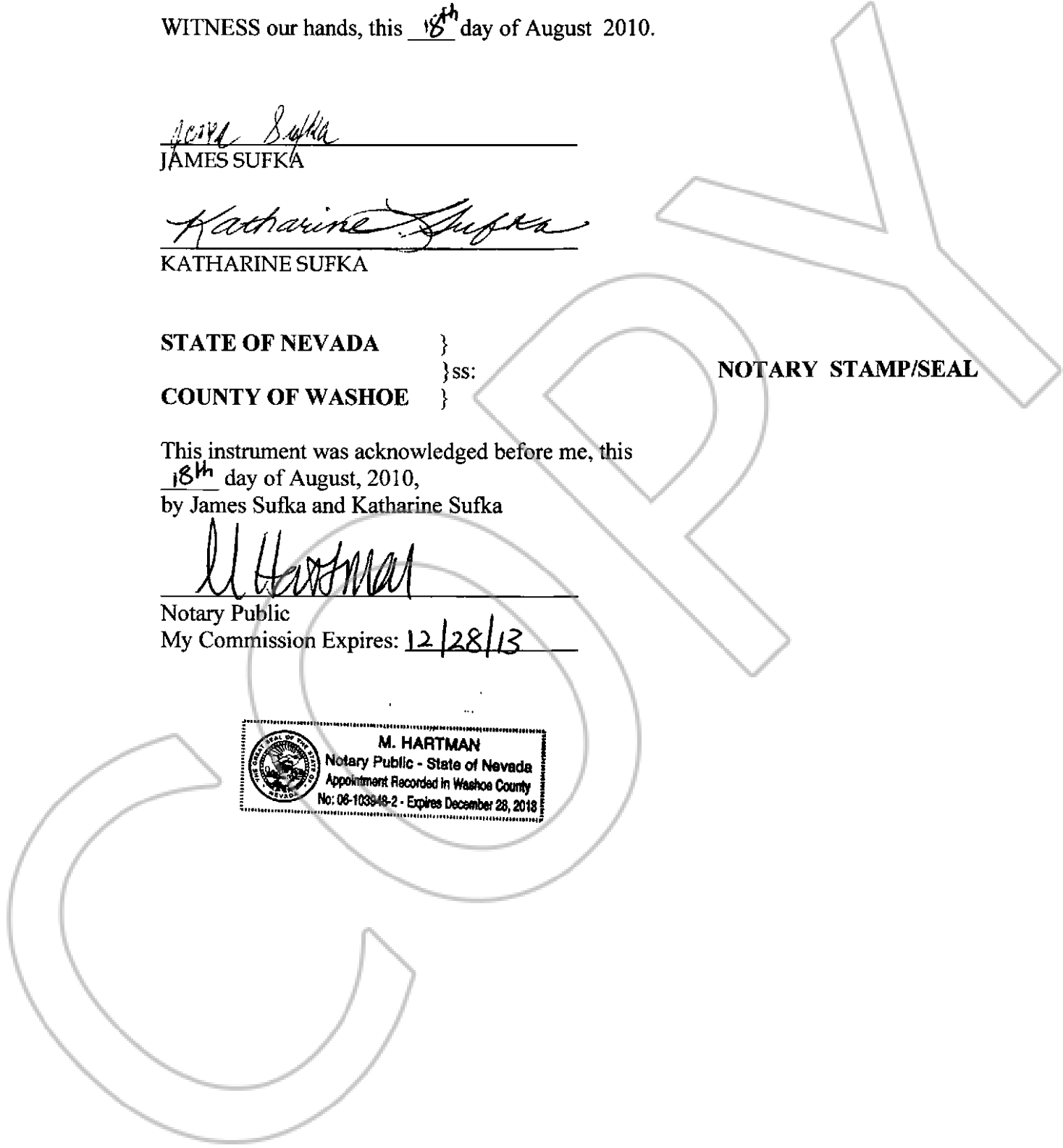
Katharine Sufka  
KATHARINE SUFKA

STATE OF NEVADA      }  
   }ss:  
COUNTY OF WASHOE   }

NOTARY STAMP/SEAL

This instrument was acknowledged before me, this  
18<sup>th</sup> day of August, 2010,  
by James Sufka and Katharine Sufka

M. Hartman  
Notary Public  
My Commission Expires: 12/28/13



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas City of GARDNERVILLE described as follows:

Lot 10, as shown on the Final Map of SILVERANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, as Document No. 345409.

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