RECORDING REQUESTED BY:

DANIEL J. GALVIN III
AND WHEN RECORDED MAIL TO:

Mr. and Mrs. Frank Guillen 775 Nebraska Drive, Santa Rosa, CA 95405 DOC # 0769289 08/26/2010 09:29 AM Deputy:

OFFICIAL RECORD Requested By:

SHAPIRO, GALVIN, SHAPIRO &

MORAN

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0810 PG-5906 RPTT:

16.00

TRUST TRANSFER DEED



THERE IS NO CONSIDERATION FOR THIS TRANSFER INTO TRUST FOR BENEFIT OF TRUSTEE AND TRUSTOR.

Documentary transfer tax is \$ -0- [R&T Code §62(a)(1)(2);(d)]

FRANK A. GUILLEN and MARION M. GUILLEN, husband and wife as joint tenants with right of survivorship

hereby remise, release and transfer to:

FRANK GUILLEN and MARION GUILLEN, Trustees of the 2010 GUILLEN FAMILY TRUST,

All their right, title and interest in the real property situated in Douglas County, State of Nevada, with the legal property description as follows:

Tahoe Village No. 3 Lot 28, Unit 36

SEE EXHIBIT "A" ATTACHED HERETO

A PORTION OF A.P. No. 1319-30-643-043

Property Address: The Ridge Tahoe 380 Ridge Club Drive, Unit 36 Stateline, NV 89449

Executed on August 23, 2010 in the City of Santa Rosa, County of Sonoma, State of California.

FRANK GUILLEN

MARION GUILLEN

Mail tax statements to: Mr. and Mrs. Frank Guillen 775 Nebraska Dr. Santa Rosa, Ca 95405

BK- 0810 PG- 5907 0769289 Page: 2 Of 3 08/26/2010

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-269053, Official Property of the Contract of the Contr ment No. 268097, rerecorded as Document No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 36 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 1319-30-643-043



0810 BK-5908 PG- 5908 08/26/2010

.IFORNIA ALL-PURPOSE ACKNO\		CIVIL CODE §
State of California	1	\wedge
County of 50NOMA	}	
	— J	
On <i>AugusT23,261</i> 0 before me, <u>5uS</u>	an R. HUNTER,	NOTARY PUBL
On $\frac{Augus 723 2610}{Date}$ before me, $\frac{5us}{Cate}$ personally appeared $\frac{FR4nH}{Cat}$	Here Insert Name and Title of the C	Officer Carillen
personally appeared / / / / / / / / / / / / / / / / / / /	Name(s) of Signer(s)	no control
SUSAN R. HUNTER	who proved to me on the	hasis of satisfactory
Commission # 1750585 Notary Public - California	evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged	
Sonoma County 4		
My Comm. Expires At 9, 2011	to me that .be/she/they exe his/her/their authorized capac	
	his/her/their signature(s) on	
SVSAN R. HUNTER	person(s), or the entity upon	behalf of which the
Commission # 1750585 Notary Public - California	person(s) acted, executed the	instrument.
Sonoma County	I certify under PENALTY OF PERJURY under the	
My Comm\expires Jul 9, 2011	laws of the State of Californ	
	paragraph is true and correct.	
	WITNESS my hand and officia	al seal.
		1 . ,
/ /	Signature: Summ	Thints_
Place Notary Seal Above OPTIC	Signature o	f Notary Public
Though the information below is not required by la and could prevent fraudulent removal ar	w, it may prove valuable to persons rely	ving on the document document.
Description of Attached Document	\ \	and a
Title or Type of Document: ////	STTRANSFER D	8801 -
Document Date: AUGUST 23,3	7 <i>0 0</i> Number of F	Pages: 2
Signer(s) Other Than Named Above:	NY	· -
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(S):RIGHT THUMBPRINT
OF SIGNER		OF SIGNER
☐ Attorney in Fact	☐ Attorney in Fact	eneral Top of thumb here
Trustee ✓	Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
□ Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	
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National Notary Association • NationalNotary org • 1-800-US NOTARY (1-		Itei