RECORDING REQUESTED BY

Placer Title Company

Escrow Number: 203-7664-BH

A.P.N.: 1318-122-002-037

AND WHEN RECORDED MAIL TO

CHARLES LANCELLOTTI AND KELLY LANCELLOTTI 1569 CREE ST SOUTH LAKE TAHOE, CA 96150 DOC # 769300
08/26/2010 11:55AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-810 PG-5942 RPTT: 1,060.80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$\iiint_1\hat{0}\ioint_2\hat

() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN HORST, A SINGLE MAN

Hereby GRANT(S) to CHARLES LANCELLOTTI AND KELLY LANCELLOTTI , HUSBAND AND WIFE, AS JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: August 18, 2010

IOUN LIODET

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

BK-810 PG-5943

STATE OF CALIFORNIA COUNTY OF & DORO &

m Rohrich , Notary Public, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Commission Expiration Date:



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State



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EXHIBIT "A"

Lot 51, in Block 2, as shown on the Official Map of OLIVER PARK, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1958 in Book 1 of Maps, as Document No. 14034, Douglas County Nevada.

