

APN: 1320-30-714-002
No. 30344

WHEN RECORDED RETURN TO:
Phil Frink & Associates, Inc.
1895 Plumas Street, Suite 5
Reno, NV 89509

DOC # 769334
08/27/2010 08:25AM Deputy: SG
OFFICIAL RECORD
Requested By:
PHIL FRINK & ASSOCIATES,
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-810 PG-6121 RPTT: 0.00



(Space Above for Recorder's Use Only)

NOTICE OF DELINQUENT ASSESSMENT-CLAIM OF LIEN

Notice is hereby given that Minden Village Association, a nonprofit mutual benefit corporation hereinafter called Association, formed to provide the maintenance and preservation of the common area of the Association in the County of Douglas, State of Nevada, pursuant to NRS 116.3116 for the services performed which were to be and were actually furnished, used and performed on the said premises, located in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 5-E, as set forth on the Record of Survey #1 for MINDEN VILLAGE, filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, page 11844, as Document No. 630285.

And that the whole of said real estate upon which the buildings are situate is reasonably necessary for the convenient use and occupancy of said buildings.

That Collins Venture, LLC, A Nevada Limited Liability Company is/are the name(s) of the owner(s) or reputed owners(s) of said property and improvements hereinabove described.

That the prorata assessment and special assessments, if any, which shall constitute a lien against the above described property amount to \$4,289.00 per year, as provided in the COVENANTS, CONDITIONS AND RESTRICTIONS, recorded April 8, 2004, in Book 0404, at Page 03866, as Document No, 0609732 of Official Records of Douglas County, State of Nevada, and any supplements or amendments thereto, and which have been supplied to and agreed to by said owner(s) or reputed owner(s). That the Association has made demand for payment of the total amount due and owing but said sum has not been paid.

That the amount now owing and unpaid totals \$5,947.58 as of August 26, 2010, and increases at the rate of \$4,289.00 per year, plus late charges in the amount of 5% of the balance due per month, plus attorney fees and the fees of the agent of the Managing Body of the Association incurred in connection with the preparation, recording and foreclosure of this lien.

WHEREFORE, the Association, this lien claimant, claims the benefit of laws relating to liens and mechanics upon said property and buildings and other improvements thereon, as above described, upon the land which the same is erected, together with convenient space above the same as may be and for the costs of preparation and recordation of this claim of lien, the whole of said property



being reasonably necessary for the proper use and occupancy of said buildings and other improvements situated thereon.

DATED: August 26, 2010

Phil Frink & Associates, Inc. as Agent
For the Managing Body of Minden Village
Association

Krystal Lambrecht
BY: Krystal Lambrecht, Foreclosure Officer

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 26, 2010
by Krystal Lambrecht.

Allison S. Young
NOTARY PUBLIC

