

DOC # 769338  
08/27/2010 08:39AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
TIMESHARE CLOSING SERVIC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-810 PG-6129 RPTT: 0.00



APN: 1313-60-636-000 PTN

Recording requested by: James J. Harrington Jr.  
and when recorded Mail To:  
Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, FL 32819

Escrow# 96033110032

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Mail Tax Statements To: Slawomir Janusz Mazurkiewicz, 741 E Rand Grove Ln,  
palatine, IL 60074

## Limited Power of Attorney

James J. Harrington Jr. and Shirley A. Harrington, whose address is  
8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Chad Newbold

Document Date: May 7, 2010

The following described real property, situated in Douglas County,  
State of Nevada, known as Tahoe Summit Village, which is more  
particularly described in Exhibit "A" attached hereto and by this  
reference made a part hereof.



**Prepared By and Return To:**

Timeshare Closing Services, Inc.  
8545 Commodity Circle  
Orlando, Florida 32819

RESORT NAME:

Tahoe Summit

**Limited Durable Power OF Attorney**

**Know all men by these presents:** That the undersigned, (“Grantor(s)”) being of legal age, do(es) hereby constitute and appoint **Chad Newbold** (“Grantee”) also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof. This power includes, but is not limited to, contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property, making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial, affidavit or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee’s discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation. This power shall terminate one year from the date originally executed.

**And the Grantor(s) do(es) hereby ratify and confirm** all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

[SIGNATURES ON FOLLOWING PAGE]



IN WITNESS WHEREOF, this instrument has been executed as of this 21 day of May, 2010.

Rochele Bowlin  
Witness Signature #1  
Print Name: Rochele Bowlin

GRANTOR(S)  
James J. Harrington, Jr.  
Grantor Signature  
Print Name: James J. Harrington, Jr.

Elizabeth Manser  
Witness Signature #2  
Print Name: Elizabeth Manser

Shirley A. Harrington  
Grantor Signature  
Print Name: Shirley A. Harrington

State of MS )

County of Harrison )

On 21<sup>st</sup> May, 2010, before me, Sheila A. Eberlin, Notary Public, personally appeared James J. Harrington, Jr. and Shirley A. Harrington, who proved to me on the basis of satisfactory evidence\* to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

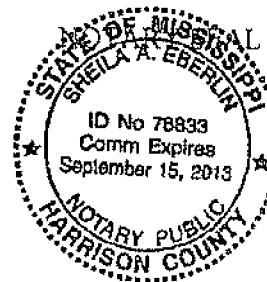
I certify under PENALTY OF PERJURY under the laws of the State of MS that the foregoing paragraph is true and correct.

\* Type of evidence Provided: MS IDH

WITNESS my hand and official seal

SIGNATURE Sheila A. Eberlin  
Notary Public

COMMISSION EXPIRES: 9-15-2013





## Exhibit "A"

File number: 96033110032

All that real property situate in County of Douglas, State of Nevada particularly described as follows:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D, as shown and defined on said last mentioned map. Unit Type A.

### PARCEL 2:

A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

### PARCEL 3:

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the WINTER "Season" as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.