

TAHOE VILLAGE UNIT NO. 2 - 6th AMENDED MAP

AMENDING LOT 16

LOCATED IN TAHOE VILLAGE UNIT NO. 2 - DOUGLAS COUNTY, NEVADA
SECTION 30, T.13 N., R.19 E., M.D.B. & M.

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT THE TAHOE VILLAGE HOMEOWNERS ASSOCIATION, INC., AND ROBERT HARDESTY DO HEREBY REPRESENT THAT THEY ARE THE OWNERS OF THE LAND MODIFIED BY THIS MAP CONSISTING OF 4 SHEETS AND THAT THEY APPROVE AND ACCEPT THIS MAP OF SAID LANDS AS SHOWN, IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN NEVADA REVISED STATUTES CHAPTERS 116 AND 278 AND ALL SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY ORDINANCE TITLE 20, DO HEREBY DEDICATE TO ANY AND ALL PUBLIC PURPOSES THOSE PORTIONS OF SAID LAND DESIGNATED ON THIS MAP AS STREETS AND OTHER PUBLIC WAYS AND PUBLIC PLACES SHOWN HEREON AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE FOR PARTICULAR PURPOSES THE FOLLOWING EASEMENTS AS DELINEATED AND NOTED ON THE SUBDIVISION MAP, TOGETHER WITH EASEMENTS AND RIGHT-OF-WAYS AS MAY BE A MATTER OF PUBLIC RECORD.

ALL OTHER CONDITIONS AND REQUIREMENTS CONTAINED IN THE FIFTH AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2 AS RECORDED ON APRIL 1, 1994, IN BOOK 494, PAGE 119, AS DOCUMENT NO. 333984, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

EXECUTED BY TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation

BY Thomas P. McAleer
Thomas P. McAleer

EXECUTED BY TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, a Nevada Non-profit Corporation

BY Sam Slack
Sam Slack

STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Thomas McAleer, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Carolyn R. Treanor
NOTARY PUBLIC



STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DAN GARRISON, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

Carolyn R. Treanor
NOTARY PUBLIC



STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, SAM SLACK, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE IS A DIRECTOR OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION.

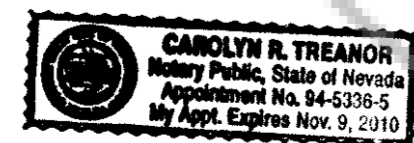
Carolyn R. Treanor
NOTARY PUBLIC



STATE OF NEVADA COUNTY OF Douglas S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALEX ROBERT HARDESTY, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Carolyn R. Treanor
NOTARY PUBLIC



PROPERTY OWNERS' ASSOCIATION APPROVALS

THE UNDERSIGNED REPRESENTATIVES OF THE TAHOE VILLAGE HOMEOWNERS' ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Thomas P. McAleer
Thomas P. McAleer

Sam Slack
Sam Slack

STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, Thomas P. McAleer, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS BOARD MEMBER.

Carolyn R. Treanor
NOTARY PUBLIC



STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, SAM SLACK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS BOARD MEMBER.

Carolyn R. Treanor
NOTARY PUBLIC



STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 20th DAY OF APRIL, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, TAHOE VILLAGE HOMEOWNERS' ASSOCIATION BOARD MEMBER, DAN GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ASSOCIATION AS BOARD MEMBER.

Carolyn R. Treanor
NOTARY PUBLIC



TRPA APPROVED AS TO FORM

GARY WEIGEL
DATE 7/20/2010

LENDERS' CERTIFICATE

THE UNDERSIGNED, PHILIP J. CRISPI, IS A HOLDER OF A SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THIS MAP AND HEREBY CONSENTS TO THE RECORDATION OF THIS MAP AND TO THE CHANGES MADE HEREIN AND THE RELEASE OF ITS SECURITY.

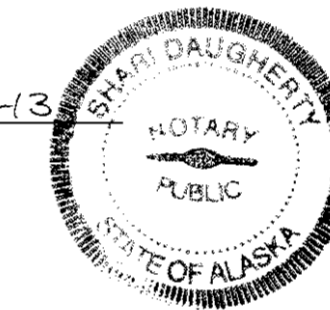
Philip J. Crispi

BY Philip J. Crispi

STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 10 DAY OF AUGUST, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Philip J. Crispi, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT ~~(S)~~HE IS AND AGENT OF AND WHO ACKNOWLEDGED TO ME THAT ~~(S)~~HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ENTITY.

Sharon Daugherty
NOTARY PUBLIC



THE UNDERSIGNED, PHILIP J. CRISPI, IS A HOLDER OF A SECURITY INTEREST IN THE PROPERTY DESCRIBED IN THIS MAP AND HEREBY CONSENTS TO THE RECORDATION OF THIS MAP AND TO THE CHANGES MADE HEREIN AND THE RELEASE OF ITS SECURITY.

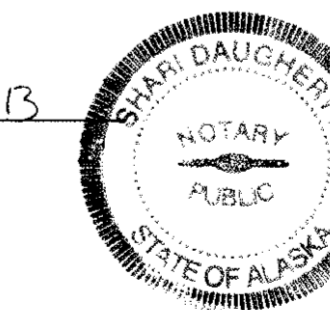
Philip J. Crispi

BY Philip J. Crispi

STATE OF NEVADA COUNTY OF DOUGLAS S.S.

ON THIS 10 DAY OF AUGUST, 2010, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Philip J. Crispi, PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT ~~(S)~~HE IS AND AGENT OF AND WHO ACKNOWLEDGED TO ME THAT ~~(S)~~HE EXECUTED THE FOREGOING DOCUMENT ON BEHALF OF SAID ENTITY.

Sharon Daugherty
NOTARY PUBLIC

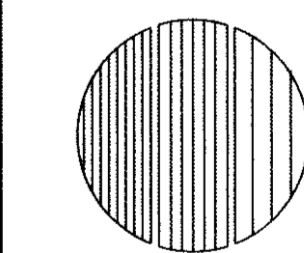


RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27 DAY OF August, 2010, AT 11 MINUTES PAST 6 O'CLOCK P.M., IN BOOK 0810, OF OFFICIAL RECORDS, AT PAGE 6216, DOCUMENT NO. 769359, RECORDED AT THE REQUEST OF THE ROBERT HARDESTY.

Carla M. Miller
DOUGLAS COUNTY RECORDER

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DATE	REVISION

JOB NO. 10-129.1
DATE 4/12/10
DRAWN: MLM/CNJ
CHECKED:
SHEET 1 OF 4

TAHOE VILLAGE UNIT NO. 2 - 6th AMENDED MAP

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING OWNERS, AS MENTIONED IN THE OWNER'S CERTIFICATE, ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST IN THE TRACTS OF LAND REPRESENTED ON THIS MAP AND ARE THE ONLY PARTIES REQUIRED TO SIGN THIS MAP AND PLAN.

Bonnie Graybill
 BONNIE GRAYBILL, TITLE OFFICER
 NORTHERN NEVADA TITLE COMPANY

DEEDS OF TRUST

BENEFICIARY: TAHOE INVESTMENT GROUP, A NEVADA CORPORATION
 BOOK 0210, PAGE 4071, DOCUMENT NO. 759011

WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Mike Randall 13 Aug 10
 DIVISION OF WATER RESOURCES DATE
 MIKE RANDALL

COUNTY ENGINEER'S CERTIFICATE

I, MAHMOOD AZAD, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY ~~CERTIFY~~ ^{state} THAT I HAVE EXAMINED THIS MAP ENTITLED TAHOE VILLAGE UNIT NO. 2-6TH AMENDED MAP AND THAT ALL CONDITIONS OF STATE STATUTES AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Mahmood Azad 24 Aug 2010
 MAHMOOD AZAD, P.E. DATE
 DOUGLAS COUNTY ENGINEER

UTILITY CERTIFICATE

WE THE UNDERSIGNED UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Camryn Mitty 8/10/10
 KINGSBURY GENERAL IMPROVEMENT DISTRICT-CAMRYN MITTY DATE
Mark Novak 8/5/2010
 TAHOE-DOUGLAS FIRE DISTRICT - MARK NOVAK DATE
Patti Espino 8/12/10
 SIERRA PACIFIC POWER CO. PATTI ESPINO DATE
Cortez Bolton 8/10/10
 FRONTIER COMMUNICATION - CORTEZ BOLTON DATE
Larry Gibson 8/10/10
 SOUTHWEST GAS CORPORATION LARRY GIBSON DATE

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEP'T OF CONSERVATION AND NATURAL RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Steve McGoff 8/10/10
 NEVADA DIVISION OF ENVIRONMENTAL PROTECTION DATE
 STEVE MCGOFF, P.E.

COUNTY TAX COLLECTOR CERTIFICATE

I, TED THRAN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

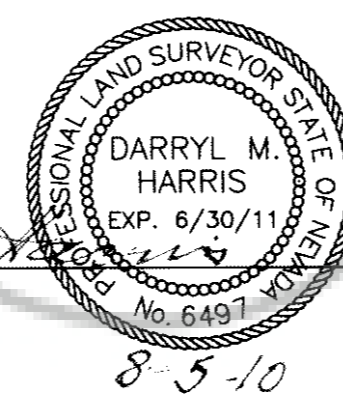
AFFECTED APN: 1319-30-610-002 ✓

Ted Thran 8-26-10
 TED THRAN DATE
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR
 by Mary Ann Weener

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT HARDESTY.
- THE LANDS SURVEYED LIE WITHIN SECTION 30, T.13 N., R.19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON APRIL 9, 2010.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
- THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND WILL OCCUPY THE POSITIONS INDICATED FOR LOTS 16 A & B AS SHOWN ON SHEET 4.



Darryl M. Harris 8-5-10
 DARRYL M. HARRIS
 PROFESSIONAL LAND SURVEYOR NO. 6497

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS MAP WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF August, 2010. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Mimi Moss 8-25-10
 MIMI MOSS, COMMUNITY DEVELOPMENT DIRECTOR DATE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF August, 2010, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

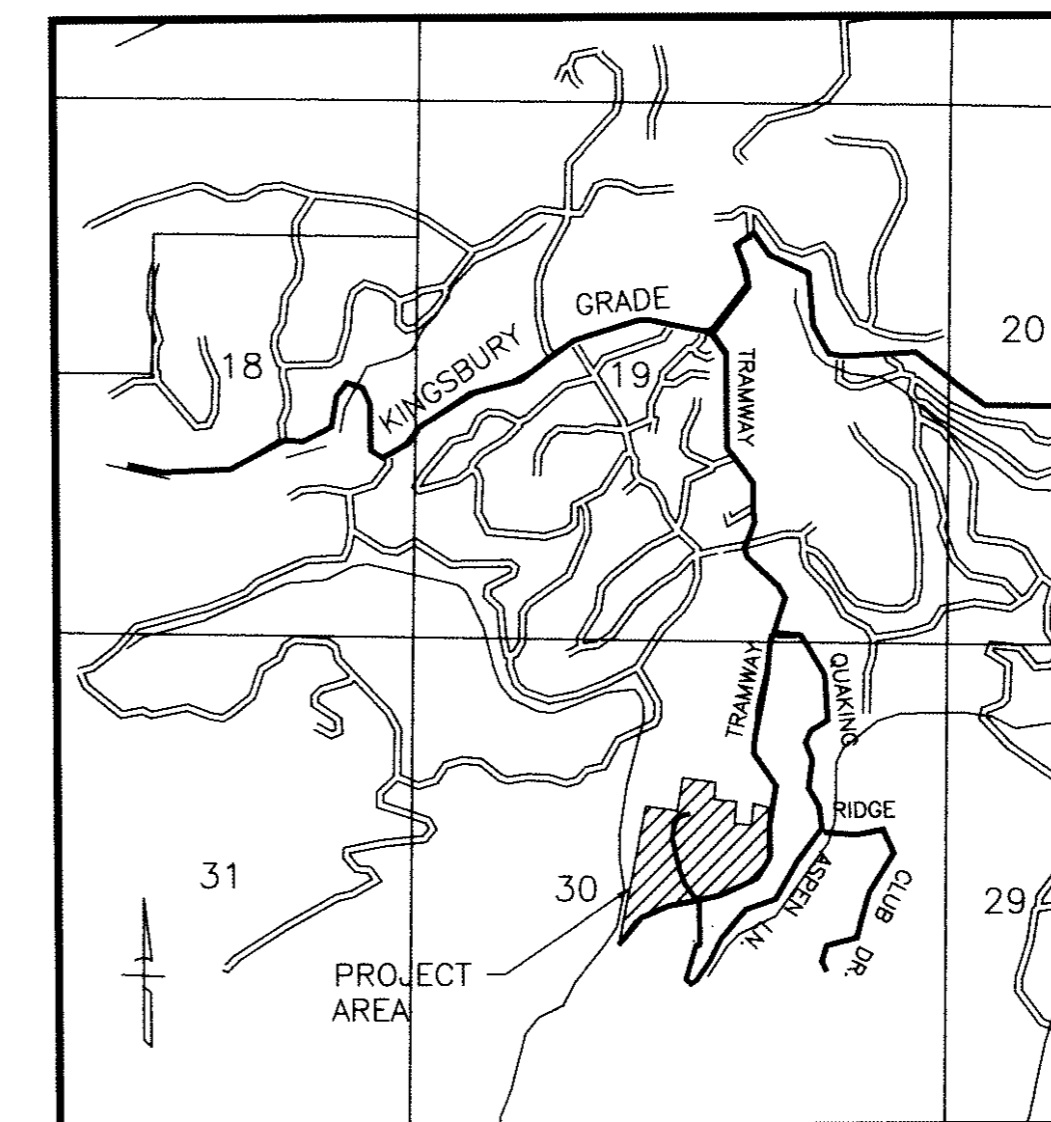
Ted Thran 8-27-10
 THEODORE K. THRAN, COUNTY CLERK DATE
 by Candace McEntosh
 ROBERTY CLERK

NOTES:

- THIS MAP IS DRAWN TO OBTAIN A 2ND ASSESSOR PARCEL NUMBER FOR LOT 16. THIS MAP DOES NOT CHANGE THE TOTAL NUMBER OF UNITS AS SHOWN ON THE 5TH AMENDED MAP (190 UNITS).

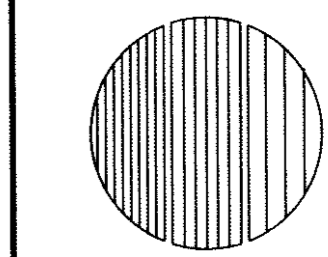
REFERENCE MAPS:

AMENDED MAP	-	DOCUMENT NO. 72495
TAHOE VILLAGE NO.2	-	DOCUMENT NO. 63804
2ND AMENDED MAP	-	DOCUMENT NO. 87639
3RD AMENDED MAP	-	DOCUMENT NO. 35555
4TH AMENDED MAP	-	DOCUMENT NO. 94010
PARCEL MAP	-	DOCUMENT NO. 53847
PARCEL MAP	-	DOCUMENT NO. 53848
PARCEL MAP	-	DOCUMENT NO. 53849
5TH AMENDED MAP	-	DOCUMENT NO. 333984



VICINITY MAP
 NO SCALE

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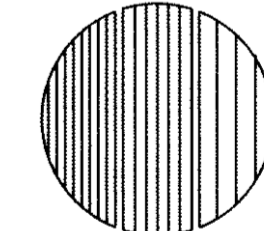
REVISION	DATE

JOB NO. 10-129.1
 DATE 8/05/10
 DRAWN: MLM/CNJ
 CHECKED:
 SHEET 2 OF 4

TAHOE VILLAGE UNIT NO. 2 - 6th AMENDED MAP

LOT	NO. OF UNITS	MAP REFERENCE
1	4	1ST AMENDED MAP
2	18	3RD AMENDED MAP
3	6	3RD AMENDED MAP
4	24	3RD AMENDED MAP
5	4	1ST AMENDED MAP
6	4	1ST AMENDED MAP
7	8	3RD AMENDED MAP
8	12	1ST AMENDED MAP
9	DELETED	3RD AMENDED MAP
10	8	1ST AMENDED MAP
11	6	3RD AMENDED MAP
12	DELETED	3RD AMENDED MAP
13	DELETED	3RD AMENDED MAP
14	DELETED	3RD AMENDED MAP
15	DELETED	3RD AMENDED MAP
16A	1	6TH AMENDED MAP
16B	1	6TH AMENDED MAP
17	4	1ST AMENDED MAP
18	4	1ST AMENDED MAP
19	4	1ST AMENDED MAP
20	4	1ST AMENDED MAP
21	8	1ST AMENDED MAP
22	6	1ST AMENDED MAP
23	18	1ST AMENDED MAP
24	DELETED	3RD AMENDED MAP
25	DELETED	3RD AMENDED MAP
26	DELETED	3RD AMENDED MAP
27	4	2ND AMENDED MAP
28	9	3RD AMENDED MAP
29	9	3RD AMENDED MAP
30	DELETED	5TH AMENDED MAP
31	DELETED	5TH AMENDED MAP
32	DELETED	5TH AMENDED MAP
33	20	3RD AMENDED MAP
34	4	3RD AMENDED MAP
TOTAL EXISTING LOTS (5TH AMENDED MAP) - 23		
TOTAL UNITS (5TH AMENDED MAP) - 190		
TOTAL LOTS - 6TH AMENDED MAP - 24		

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REVISION	DATE

JOB NO. 10-129.1
 DATE 4/12/10
 DRAWN : MLM/CNJ
 CHECKED:

SHEET 3 OF 4

TAHOE VILLAGE UNIT NO. 2 - 6th AMENDED MAP

LOT TIES:
TABLE OF LOT TIES FROM THE D/ AT THE
INTERSECTION OF TRAMWAY DRIVE AND
QUAKING ASPEN LANE, TO THE SYMBOL ∇
AT THE VARIOUS LOT CORNERS.

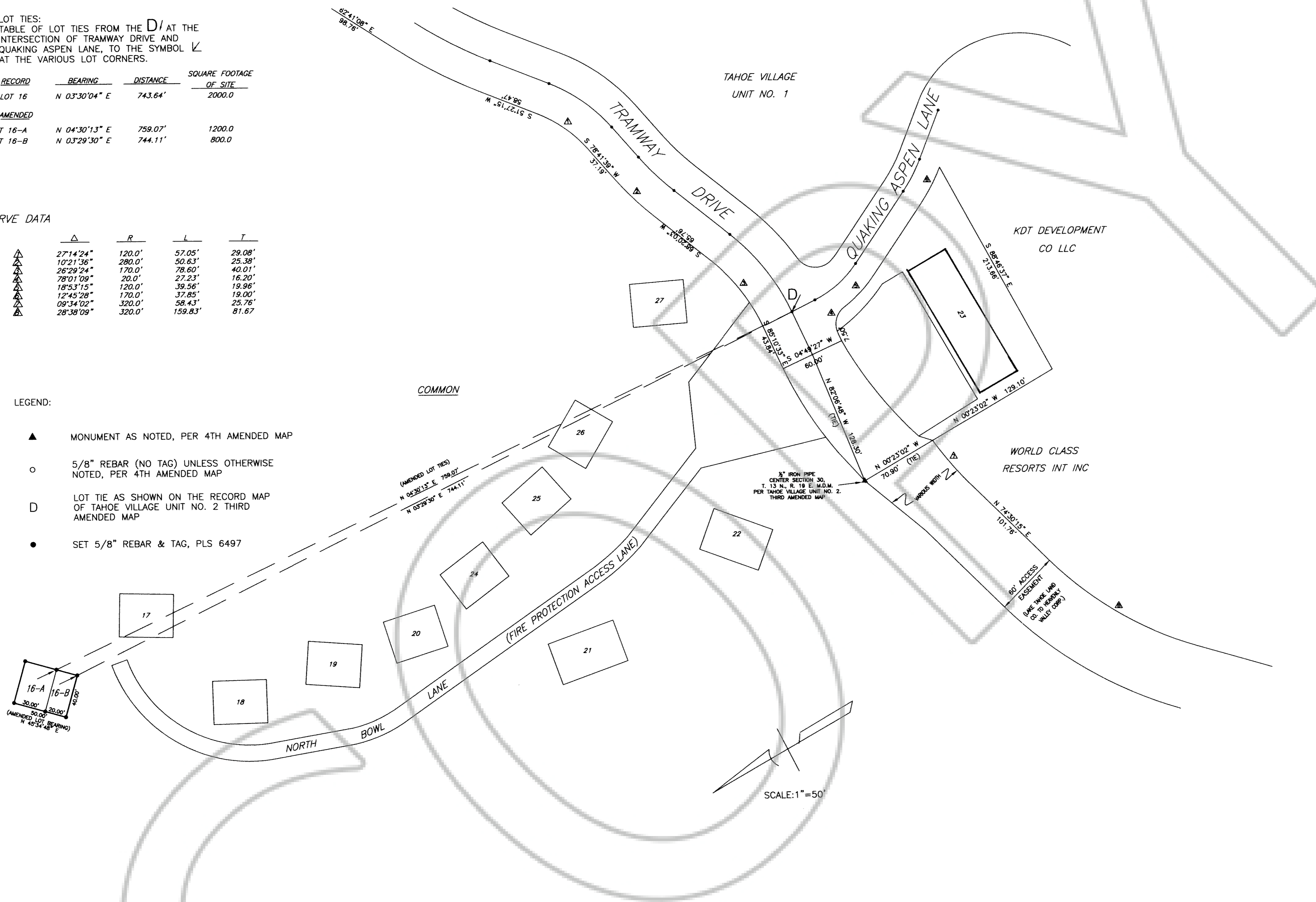
RECORD	BEARING	DISTANCE	SQUARE FOOTAGE OF SITE
LOT 16	N 03°30'04" E	743.64'	2000.0
AMENDED			
LOT 16-A	N 04°30'13" E	759.07'	1200.0
LOT 16-B	N 03°29'30" E	744.11'	800.0

CURVE DATA

	Δ	R	L	T
Δ	27°14'24"	120.0'	57.05'	29.08'
Δ	10°21'36"	280.0'	50.63'	25.38'
Δ	28°29'24"	170.0'	78.60'	40.01'
Δ	78°01'08"	20.0'	27.23'	16.20'
Δ	18°53'15"	120.0'	39.56'	19.96'
Δ	12°45'28"	170.0'	37.85'	19.00'
Δ	09°34'02"	320.0'	58.43'	25.76'
Δ	28°38'08"	320.0'	159.83'	81.67'

LEGEND:

- \blacktriangle MONUMENT AS NOTED, PER 4TH AMENDED MAP
- \circ 5/8" REBAR (NO TAG) UNLESS OTHERWISE NOTED, PER 4TH AMENDED MAP
- D LOT TIE AS SHOWN ON THE RECORD MAP OF TAHOE VILLAGE UNIT NO. 2 THIRD AMENDED MAP
- SET 5/8" REBAR & TAG, PLS 6497



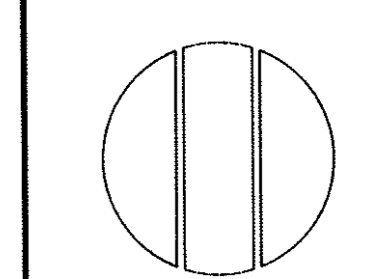
BASIS OF BEARING:
THE BASIS OF BEARING OF THIS MAP IS IDENTICAL WITH THAT OF
TAHOE VILLAGE UNIT NO. 1 (POLARIS), DOCUMENT NO. 55769.

SCALE: 1"=50'

NOTES:

1. ALL LOT LINES ARE 90° TO ONE ANOTHER.
2. THE UNITS OF DENSITY (RESIDENCES) ALLOWED FOR EACH LOT ARE INDICATED BY O-R, 1-R, 2-R, ETC., PER 5TH AMENDED MAP.
3. THIS MAP IS DRAWN TO AMEND LOT 16 AS SHOWN ON TAHOE VILLAGE UNIT NO. 2, 5TH AMENDED MAP AND TO OBTAIN A 2ND ASSESSOR PARCEL NUMBER FOR SAID LOT 16. THIS MAP DOES NOT CHANGE THE TOTAL NUMBER OF UNITS AS SHOWN ON THE 5TH AMENDED MAP (190 UNITS). LOT 16'S LOCATION AND TIE WERE AMENDED SLIGHTLY TO FIT THE EXISTING STRUCTURE.
4. THIS MAP IS NOT INTENDED TO CHANGE ANY RECORD DATA AS SHOWN ON TAHOE VILLAGE UNIT NO. 2, 2ND - 5TH AMENDED MAPS, OTHER THAN AMENDING LOT 16.
5. LOTS 17-27 ARE UNCHANGED FROM THE 5TH AMENDED MAP.

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 SHEET 4 OF 4