A.P.N. # 1319-30-715-004
R.P.T.T. \$532.35
Escrow No. 1032010DR

Recording Requested By:

Stewart

Wittle of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:

Skibums LLC
17 Claymore Cres, Sorrento
Gold Coast, Australia QLD 4217

DOC # 769434
08/30/2010 09:51AM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-810 PG-6513 RPTT: 532.35

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That James R. Manning, Trustee of the James and Linda Manning Family Trust dated November 1, 1995 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Skibums LLC, a Nevada limited liability compoany, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5

James R. Manning, Trustee

State of Nevada

} ss.

County of Douglas

This instrument was acknowledged before

lotary Public

me on

by: James R. Manning, Truste

Signature:

Ina De

DENA REED
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County

My Appt. Expires March 14, 2011 No: 03-80676-5

BK-810 PG-6514 769434 Page: 2 of 2 08/30/2010

Exhibit A LEGAL DESCRIPTION

File Number: 1032010DR

Unit D as set forth on the Condominium Map of Lot 122, Tahoe Village Unit No. 1, Amended, filed for record October 29, 1979 as Document No. 38228, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4th interest in and to those portions as designated as Common Areas as set forth on the Condominium Map of Lot 122, Tahoe Village Unit No. 1, Amended, filed for record October 29, 1979 as Document No. 38228, Official Records of Douglas County, State of Nevada.

APN 1319-30-715-004

