08/30/2010 09:59 AM OFFICIAL RECORD Requested By: US BANK

APN# 1219-03-001-037

11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

Douglas\_County - NV Karen Ellison - Recorder

3 Page: 1 0£ BK-0810 PG- 6521 RPTT:

41.00 0.00



Fee:

ASSIGNMENT OF DEED OF TRUST

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested By:

**BECKY WHITE** 

Return Documents To:

Name US BANK HOME MORTGAGE

Address 4801 FREDERICA STREET

City/State/Zip OWENSBORO, KY 42301

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

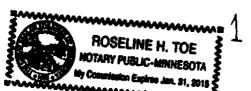
This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf

BK- 0810 PG- 6522 08/30/2010

RETURN TO: Prep By
U.S. Bank, N.A.
4801 Frederica Street'
Owensboro, KY 42301
Attn: Linda Dant

Owensboro, KY 42301 Attn: Linda Dant			$\wedge$
MERS Phone # 888-679-6377 MNサ 100021269120576449			
EDWARD JONES MORTGAGE, LLC		Aesignment of Mortgage/ Deed of Trust	
Pool#: Pin#:1219-03-001-037	LPO #:	Loan #:	0267466159 6912057044
For value received, EDWARD JONES MORTGAGE, LLC  100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:  Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026  its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:			
HUBERT LENGDORFER AND SH LENGDORFER FAMILY TRUST	IERYLE ANN BOWLES LEN	GDORFER, CO-TI	RUSTEES OF THE
and bearing the date the18		MAY OOUGLAS	Year 2010 And County,
State of NEVADA	in Book 5	10 at I	Page <u>4437</u>
as Document No. 764128	on the 24m day	of may	1 A.D. <u>2010</u>
Signed the27	day of MAY	A.D.	2010
	EDWARD JONE	S MORTGAGE	LLC
	Title	CRAIG COLE VICE PRESIDE DOCUMENTAT	
State of MINNESOTA County of HENNEPIN On this 27 Day of personally appeared CRAIG COLE to me known, who being duly sworn, did	2701 Wells Fa say that (he/she) is the	2010 before rgo Way, Minneap VICE PRESIDEN DOCUMENTATION	NT OF LOAN
EDWARD JONES MORTGAGE, LLC			
PREPARED BY: ROSELINE H. TOE			Mu .



NOTARY PUBLIC

BK- 0810 PG- 6523 0769437 Page: 3 Of 3 08/30/2010

Legal Description

## **EXHIBIT "A"**

OWNER/TRANSFEROR STATES THAT PROPERTY ADDRESS IS: 1302 Foothill Road Gardnerville, NV 89460

All of that certain Parcel of land situated in the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Parcel 2A and 2B as shown on Parcel Map for Sheryle and Hubert Lengdorfer, recorded 03/15/1991, Book 391, Page 554, Document No. 246009 Official Records of Douglas County, Nevada.

APN 1219-03-001-037