

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 41.00  
BK-0810 PG- 6521 RPTT: 0.00



APN# 1219-03-001-037

11-digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

ASSIGNMENT OF DEED OF TRUST

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

10/5/11

Recording Requested By:

BECKY WHITE

Return Documents To:

✓ Name US BANK HOME MORTGAGE

Address 4801 FREDERICA STREET

City/State/Zip OWENSBORO, KY 42301

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

RETURN TO: *Prep By*  
U.S. Bank, N.A.  
4801 Frederica Street  
Owensboro, KY 42301  
Attn: Linda Dant

MERS Phone # 888-679-6377  
MIN# 100021269120570449

**EDWARD JONES MORTGAGE, LLC**

*Assignment of Mortgage/ Deed of Trust*

Pool #: LPO #: Loan #: 0267466159  
pin #: 1219-03-001-037 6912057044

For value received, **EDWARD JONES MORTGAGE, LLC**

100 South Fifth Street, Minneapolis, MN 55402 hereby sells, assigns and transfers to:  
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust executed by:

**HUBERT LENGDORFER AND SHERYLE ANN BOWLES LENGDORFER, CO-TRUSTEES OF THE LENGDORFER FAMILY TRUST AGREEMENT DATE 02/03/1999**

and bearing the date the 18 day of MAY Year 2010 And DOUGLAS County,

State of NEVADA in Book 510 at Page 4427  
as Document No. 764128 on the 24th day of may A.D. 2010

Signed the 27 day of MAY A.D. 2010

**EDWARD JONES MORTGAGE, LLC**

*Craig Cole*  
CRAIG COLE  
Title VICE PRESIDENT OF LOAN DOCUMENTATION

**LEGAL ATTACHED**

State of MINNESOTA }  
County of HENNEPIN } SS

On this 27 Day of MAY A.D. 2010 before me, a Notary Public,  
personally appeared CRAIG COLE 2701 Wells Fargo Way, Minneapolis, MN 55467  
to me known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT OF LOAN DOCUMENTATION

**EDWARD JONES MORTGAGE, LLC**

PREPARED BY: ROSELINE H. TOE

*RH*  
NOTARY PUBLIC



1

Legal Description

**EXHIBIT "A"**

OWNER/TRANSFEROR STATES THAT PROPERTY ADDRESS IS:  
1302 Foothill Road  
Gardnerville, NV 89460

All of that certain Parcel of land situated in the Southwest 1/4 of the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Parcel 2A and 2B as shown on Parcel Map for Sheryle and Hubert Lengdorfer, recorded 03/15/1991, Book 391, Page 554, Document No. 246009 Official Records of Douglas County, Nevada.

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