DOC # 0769475
08/30/2010 03:53 PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE

A.P.N. 1320-07-001-001 Escrow No.: 2091260-TA

Douglas County - NV Karen Ellison - Recorder

RECORDING REQUESTED BY:

Page: 1 Of 2 Fee: 15.00 BK-0810 PG-6697 RPTT: 1521.00



MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Bently Family Limited Partnership P.O. Box B

Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,521.00

GRANT, BARGAIN, SALE DEED

That Andre M. Aldax and Carol L. Aldax, as Co-Trustees under The Aldax Family Trust

Agreement dated July 31, 1990 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Bently Family Limited Partnership all that real property in the County of, State of Nevada, bounded and described as follows:

All that certain real property located within the W 1/2 of the NE 1/4 of Section 7, T 13 N, R 20 E, M.D.M., Douglas County, Nevada, further described as follows:

Parcel B of the Map of Division Into Large Parcels for THE ALDAX FAMILY TRUST AGREEMENT, recorded January 25, 1993, in Book 193, Page 3515, Document No. 298087, Official Records, Douglas County, Nevada.

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PG- 6698 08/30/2010

Dated: August 5, 2010

The Aldax Family Trust Agreement

By: Carl N. Co-Trustee

By: Carl N. Colday Co-Tee

Carol L. Aldax, Co-Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

On August 23 200 personally appeared before me, a Notary Public, Andre M. Aldax and Carol L. Aldax, Co-Trustees who acknowledged that they executed the above instrument.

Signature

(Notary Public)

CARRIE M. JACKSON Notary Public, State of Nevada Appointment No. 00-63647-5 My Appt. Expires Jul 17, 2012