

OFFICIAL RECORD

Requested By:  
ALLISON, MACKENZIE

APN: 1320-08-413-002

**RETURN RECORDED DEED TO:**  
RYAN D. RUSSELL, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
P.O. Box 646  
Carson City, NV 89703

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0810 PG- 6723 RPTT: # 7



**MAIL TAX STATEMENTS TO:**  
JEANNE M. THERESE, TRUSTEE  
P.O. Box 112  
Zephyr Cove, NV 89448

RPTT: \_\_\_\_\_

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE, made this 20 day of Aug, 2010, by and between DALY CREEK RANCH, LLC, hereinafter referred to as "GRANTOR," and JEANNE M. THERESE, Trustee of THE JEANNE M. THERESE TRUST dated August 14, 2009, hereinafter referred to as "GRANTEE,"

**WITNESSETH:**

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these present grants, bargains, and sells to the GRANTEE, and to GRANTEE'S successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.



EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located within a portion of the Southwest ¼ of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel "A" as shown on that certain Record of Survey for Al Shankle and the Jager 1998 Family Trust, recorded as Document No. 344389, further described as follows:

COMMENCING at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel "F" per said Record of Survey;  
Thence North 44°45'43" West, 70.30 feet to the POINT OF BEGINNING;  
Thence West, 52.00 feet;  
Thence North 45°00'00" West, 16.97 feet;  
Thence North 37.00 feet;  
Thence East 64.00 feet;  
Thence South 49.00 feet to the POINT OF BEGINNING.

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Per NRS 111.312 this legal description was previously recorded on August 19, 1999, in Book 899, Page 3511, as Document No. 474822.