10/...

APN: 1320-08-413-002

RETURN RECORDED DEED TO: RYAN D. RUSSELL, ESQ. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. P.O. Box 646

Carson City, NV 89703

MAIL TAX STATEMENTS TO: JEANNE M. THERESE, TRUSTEE P.O. Box 112 Zephyr Cove, NV 89448

RPTT:	

DOC # 0769486
08/31/2010 08:44 AM Deputy: SD
OFFICIAL RECORD
Requested By:
ALLISON, MACKENZIE

Douglas County - NV Karen Ellison - Recorder

16.00

Page: 1 Of 3 Fee: BK-0810 PG-6723 RPTT:



The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B

## **GRANT, BARGAIN AND SALE DEED**

## WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these present grants, bargains, and sells to the GRANTEE, and to GRANTEE'S successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to GRANTEE'S successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

DALY CREEK RANCH, LLC

By:

STATE OF NEVADA

COUNTY OF Douglas

, 2010, personally appeared before me, a notary public, GERALD R. NOVOTNY, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Manager of DALY CREEK RANCH, LLC and who further acknowledged to me that he executed the foregoing Grant, Bargain and Sale Deed on behalf of said entity.

NOTARY PUBLIC



## EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located within a portion of the Southwest ¼ of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel "A" as shown on that certain Record of Survey for Al Shankle and the Jager 1998 Family Trust, recorded as Document No. 344389, further described as follows:

COMMENCING at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the Southeast corner of Parcel "F" per said Record of Survey;

Thence North 44°45'43" West, 70.30 feet to the POINT OF BEGINNING:

Thence West, 52.00 feet;

Thence North 45°00'00" West, 16.97 feet;

Thence North 37.00 feet;

Thence East 64.00 feet;

Thence South 49.00 feet to the POINT OF BEGINNING.

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Per NRS 111.312 this legal description was previously recorded on August 19, 1999, in Book 899, Page 3511, as Document No. 474822.

