

Investor Loan # **1703269422**

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 6 Fee: 44.00  
BK-0810 PG- 6923 RPTT: 0.00

**After Recording Return To:**  
EverHome Mortgage  
8201-100 Cypress Plaza  
Jacksonville, FL 32256



PID# 1420-18-710-028

[Space Above This Line For Recording Data]

## HOME AFFORDABLE MODIFICATION AGREEMENT (Step Two of Two-Step Documentation Process)

Borrower ("I")<sup>1</sup> JERRY O HANSHEW and SUSAN R HANSHEW, Husband & Wife  
Lender ("Lender"): EverHome Mortgage  
Date of first lien Security Instrument ("Mortgage") and Note ("Note"): December 20, 2006 BK: 107 PG: 1076  
Loan Number: 9000542432 Recorded: January 4, 2007 Inst#692107  
Property Address [and Legal Description if recordation is necessary] ("Property"):  
3360 DOG LEG DRIVE, MINDEN, NV 89423

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for lender and lender's successors and assigns. MERS is the mortgagee under the Mortgage. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, (888) 679-MERS.

If my representations in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents.

I understand that after I sign and return two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. **My Representations.** I certify, represent to Lender and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- C. There has been no change in the ownership of the Property since I signed the Loan Documents;
- D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the Home Affordable Modification program ("Program"));
- E. Under penalty of perjury, all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the

<sup>1</sup> If there is more than one Borrower or Mortgagor executing this document, each is referred to as "I." For purposes of this document words signifying the singular (such as "I") shall include the plural (such as "we") and vice versa where appropriate.

- Program, are true and correct;
- F. If Lender requires me to obtain credit counseling in connection with the Program, I will do so; and
  - G. I have made or will make all payments required under a Trial Period Plan or Loan Workout Plan.
  - H. This section applies only if applicable; I was discharged in a Chapter 7 bankruptcy proceeding subsequent to the execution of the Loan Documents. Based on this representation, Lender agrees that I will not have personal liability on the debt pursuant to this Agreement.

2. **Acknowledgements and Preconditions to Modification.** I understand and acknowledge that:

- A. TIME IS OF THE ESSENCE under this Agreement;
- B. If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate. In this event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender a copy of this Agreement signed by the Lender, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

3. **The Modification.** If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on December 01, 2009 (the "Modification Effective Date") and all unpaid late charges that remain unpaid will be waived. The Loan Documents will be modified and the first modified payment will be due on January 01, 2010.

- A. The new Maturity Date will be: March 01, 2037.
- B. The modified Principal balance of my Note will include all amounts and arrearages that will be past due (excluding unpaid late charges) less any amounts paid to the Lender but not previously credited to my Loan. The new Principal balance of my Note will be \$402,316.63.
- C. Interest at the rate of 2.125% will begin to accrue on the New Principal Balance as of December 01, 2009 and the first new monthly payment on the New Principal Balance will be due on January 01, 2010. My payment schedule for the modified Loan is as follows:

Years	Interest Rate	Interest Rate Change Date	Monthly Principal and Interest Payment Amount	Estimated Monthly Escrow Payment Amount	Estimated Monthly Payment	Payment Begins On	Number of Monthly Payments
5	2.125%	December 01, 2009	\$1,621.79	\$473.78	\$2,095.57	January 01, 2010	60
1	3.125%	December 01, 2014	\$1,793.60	Adjusts Annually	Adjusts Annually	January 01, 2015	12
1	4.125%	December 01, 2015	\$1,968.21	Adjusts Annually	Adjusts Annually	January 01, 2016	12
1	5.125%	December 01, 2016	\$2,144.52	Adjusts Annually	Adjusts Annually	January 01, 2017	12
19	5.250%	December 01, 2017	\$2,166.23	Adjusts Annually	Adjusts Annually	January 01, 2018	231

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.

4. **Additional Agreements.** I agree to the following:

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- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless a borrower or co-borrower is deceased or the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, Trial Period Plan or Workout Plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. That this Agreement constitutes notice that the Lender's waiver as to payment of Escrow Items, if any, has been revoked, and I have been advised of the amount needed to fully fund my Escrow Account.
- E. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed.
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the Lender and I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents.
- G. That, as of the Modification Effective Date, notwithstanding any other provision of the Loan Documents, I agree as follows: If all or any part of the Property or any interest in it is sold or transferred without Lender's prior written consent, Lender may, at its option, require immediate payment in full of all sums secured by the Mortgage. However, Lender shall not exercise this option if federal law prohibits the exercise of such option as of the date of such sale or transfer. If Lender exercises this option, Lender shall give me notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which I must pay all sums secured by the Mortgage. If I fail to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Mortgage without further notice or demand on me.
- H. That, as of the Modification Effective Date, a buyer or transferee of the Property will not be permitted, under any circumstance, to assume the Loan. This Agreement may not, under any circumstances, be assigned to, or assumed by, a buyer of the Property.
- I. That MERS holds only legal title to the interests granted by the borrower in the mortgage, but, if necessary to comply with law or custom, MERS (as nominee for lender and lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of lender including, but not limited to, releasing and canceling the mortgage loan.

In Witness Whereof, the Lender and I have executed this Agreement.

Mortgage Electronic Registration Systems Inc

By:



Eric Lammons

Date

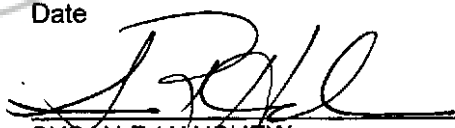
2/16/10



JERRY O HANSHEW

Date

11-19-09



SUSAN R HANSHEW

Date

11/19/09

[Space Below This Line For Acknowledgement]

State of Nevada

County of Carson City

On 11/19/09 before me, Dorene A. Wright

Personally appeared Jerry O. Hanshew & Susan R. Hanshew

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that be his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal on the


Elaine Irvine  
- Witness -

ELAINE IRVINE  
Printed name of Witness

Susan A. Tayette  
- Witness -

Susan A. Tayette  
Printed name of Witness

5/15/13  
My Commission Expires

Dorene A. Wright  
Notary Public  
  
DORENE A. WRIGHT  
NOTARY PUBLIC  
STATE OF NEVADA  
No. 09-10158-3 My Appt. Exp. May 15, 2013

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(LENDER'S CORPORATE ACKNOWLEDGEMENT)

State of **FLORIDA**

County of **DUVAL**

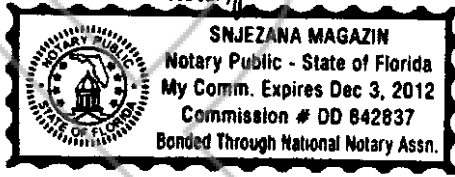
On 2/16, 2010, before me, Snjezana Magazin, personally appeared Eric Lammons personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sherry Goodfarb  
Witness  
Sherry Goodfarb  
Print witness name

Linda Henry  
Witness  
Linda Henry  
Print witness name

WITNESS my hand and official seal.

Snjezana Magazin  
Notary



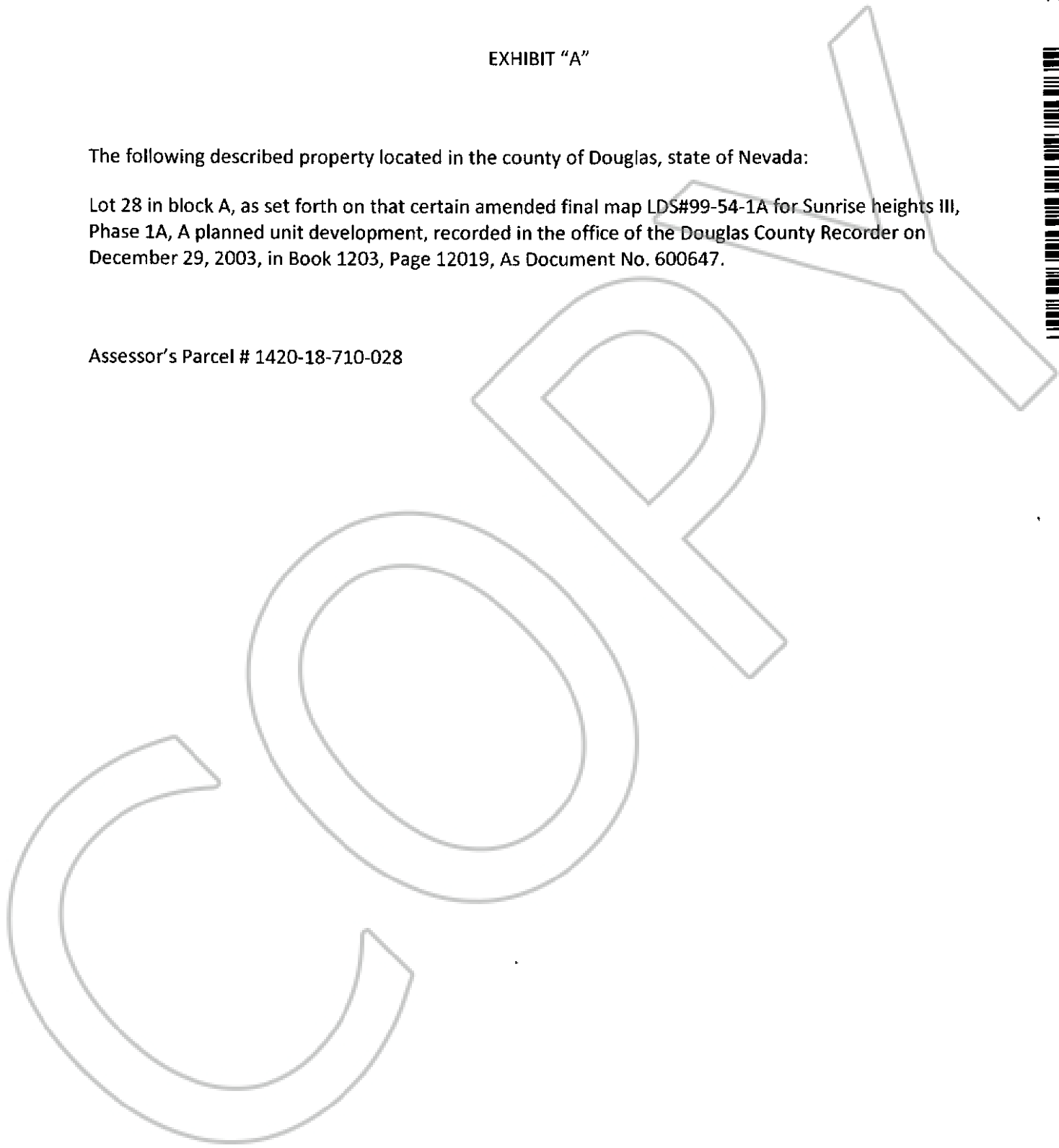
"PROPERTY"

EXHIBIT "A"

The following described property located in the county of Douglas, state of Nevada:

Lot 28 in block A, as set forth on that certain amended final map LDS#99-54-1A for Sunrise heights III, Phase 1A, A planned unit development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, As Document No. 600647.

Assessor's Parcel # 1420-18-710-028



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