

APN: 1420-33-701-031
Affix R.P.T.T. \$ 440.70
WHEN RECORDED MAIL DEED AND TAX STATEMENTS TO:

Mr. and Mrs. Daniel Temko
P O Box 1324
El Granda, CA 94019

DOC # 769634
09/01/2010 09:47AM Deputy: DW
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-910 PG-3 RPTT: 440.70



THIS SPACE FOR RECORDER'S USE ONLY:

2309683

GRANT, BARGAIN, SALE DEED

For valuable consideration, receipt of which is hereby acknowledged,

Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2008-1, Mortgage-Backed Notes, Series 2006-1,

do hereby Grant, Bargain, Sell and Convey to

**Daniel Temko and Deborah Roseberry-Temko, Husband and Wife
as Joint Tenants**

, all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:
See exhibit "A" attached hereto and made a part hereof for complete Legal Description

SUBJECT TO: 1. Taxes for the current fiscal year, and any and all taxes (including supplemental taxes) and assessments levied or assessed after the recording date of this document.

2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining

Witness my/hour hand(s) this 23rd day of August, 2010

DATED

STATE OF TX
COUNTY OF Dallas

Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2008-1, Mortgage-Backed Notes, Series 2006-1

On Aug 23, 10
before me, Nikkia Oliphant

A Notary Public in and for said State personally appeared Priscilla Vallejo

BY: [Signature]
AUTHORIZED SIGNER

Assistant Secretary

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted.

Signature Nikkia Oliphant

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE.

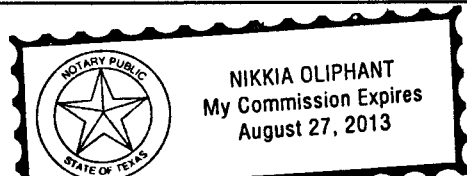




Exhibit "A"

Legal Description

All that certain parcel of land situated in the County of Douglas, State of Nevada, being known and designated as follows:

A PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL A-2 ON THAT CERTAIN PARCEL MAP FILED FOR RECORDED FEBRUARY 3, 1976, AS DOCUMENT NO. 87065, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPTING THEREFROM ANY PORTION LYING WITHIN DOWNS DRIVE, AS IT NOW EXISTS.

Tax ID: 1420-33-701-031

