

APN: 1321-00-001-014  
Escrow No.: 1094540-WD

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0910 PG-0355 RPTT: # 3

RECORDING REQUESTED BY  
Northern Nevada Title Company  
1483 US Highway 395 N # B  
Gardnerville, NV 89410



AND WHEN RECORDED MAIL TO

Alex Andreasen  
116 E. Seventh Street Suite 4  
Carson City, NV 89701

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00, exemption no. 3

GRANT, BARGAIN, SALE DEED

That Alex D. Andreasen, Jr., a married man as his sole and separate property, in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Alex Andreasen, an unmarried man all that real property in the , State of Nevada, bounded and described as follows:

All that certain real property situated in the , State of Nevada, described as follows:

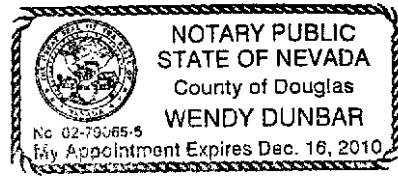
**See Exhibit A Attached**  
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 26, 2010

*Alex D. Andreasen, Jr.*  
Alex D. Andreasen, Jr.

STATE OF NEVADA)

COUNTY OF DOUGLAS)



On 8-31-10 personally appeared before me, a Notary Public, Alex D. Andreasen, JR. who acknowledged that he executed the above instrument.

Signature *Wendy Dunbar*  
(Notary Public)

**Exhibit "A"**

**All that real property situated in th County of Douglas, State of Nevada described as follows:**

**Parcel 1:**

**Northeast 1/4 of Section 8, Township 13 North, Range 21 East, M.D.B.&M.**

**Parcel 2:**

**A right-of-way for road as disclosed in that certain Assignment of Grant of Easement recorded March 13, 1992, in Book 392, Page 2102 as Document No. 273220, Official Records of Douglas County, Nevada.**

**Together with all oil, gas petorleum, naptha and other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein described.**