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**OFFICIAL RECORD**

Requested By:  
**HENRY J CERESA**

APN# : 1420-08-314-002  
RPTT: \$0.00 #7

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0910 PG- 0368 RPTT: # 7



**When Recorded Mail To:**

Henry J. Ceresa & Beverly A.  
Ceresa, Co-Trustees  
1179 Western Avenue  
Petaluma, CA  
94952

**Mail Tax Statements to: (deeds only)**

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Henry J. Ceresa  
Henry J. Ceresa Co-Trustee

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

3468 Long Drive Limited Partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Henry J. Ceresa and Beverly A. Ceresa, as Co-Trustees of the Ceresa Family Trust, dated June 26, 1975

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/01/2010

Grant, Bargain and Sale Deed - Page 2

3468 Long Drive Limited Partnership

Henry J. Ceresa  
Henry J. Ceresa, Member

Beverly A. Ceresa  
Beverly A. Ceresa, Member

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

September 1, 2010

by Henry J. Ceresa & Beverly A. Ceresa, members

Anu Wright  
Notary Public

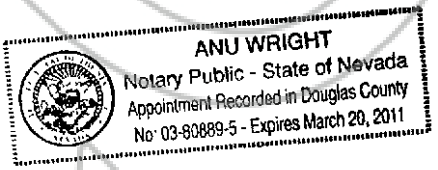




EXHIBIT "A"

Lot 53, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420.08-314-002

COPY