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09/02/2010 01:14 PM Deputy: SD

OFFICIAL RECORD

Requested By:
HENRY J CERESA

APN# : 1420-08-314-003
RPTT: \$0.00 #7

Recording Requested By:

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0910 PG- 0380 RPTT: # 7



When Recorded Mail To:
Henry J. Ceresa & Beverly A.
Ceresa, Co-Trustees
✓ 1179 Western Avenue
Petaluma, CA
94952

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Henry J. Ceresa
Henry J. Ceresa Co-Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

1057 Pebble Beach Court Limited Partnership

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Henry J. Ceresa and Beverly A. Ceresa, as Co-Trustees of the Ceresa Family Trust, dated June 26, 1975

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/01/2010

Grant, Bargain and Sale Deed – Page 2

1057 Pebble Beach Court Limited Partnership

Henry J. Ceresa
Henry J. Ceresa, Member

Beverly A. Ceresa
Beverly A. Ceresa, Member

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

September 1, 2010.

by Henry J. Ceresa & Beverly A. Ceresa, members

Anu Wright
Notary Public

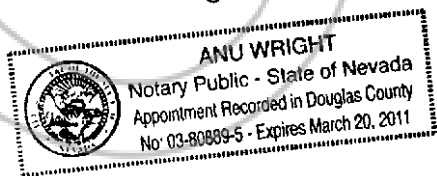




EXHIBIT "A"

Lot 54, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08 314-003

