

PARCEL NO: 1420-07-115-001  
NEW PARCEL NO:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-0910 PG- 0384 RPT: # 3

R.P.T.T. \$ 3



**CORRECTING QUITCLAIM DEED**

THIS INDENTURE, made this 2<sup>nd</sup> day of September, 2010 . by  
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,  
Party of the first part, This document corrects the name of Grantee which originally recorded 7/8/10  
in Book 0710/1502 #766693 incorrectly in the name of Danny & Elizabeth Smith on EXHIBIT A.  
The correct name of Grantee is listed in EXHIBIT A, attached hereto and incorporated into this  
document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, togethe  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the

Count of Douglas, State of Nevada.

**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**Household Finance Realty Corp.  
931 Corporate Center Dr  
Pomona, CA 91768**

**PARCEL NUMBER: 1420-07-115-001**

**DESCRIPTION OF PROPERTY:**

**All that Certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

**LOT H-10 IN BLOCK H, AS SHOWN ON THE FINAL MAP #1007-4 OF VISTA ESTATES, PHASE 3 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JULY 28, 1998, IN BOOK 798, AT PAGE 5872, AS DOCUMENT NO. 445464, OFFICAL RECORDS.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

*Ted Thran*

Treasurer - Douglas County, Nevada  
TED THRAN

By: *Terry Lundergreen*  
Chief Deputy Treasurer

On this 2<sup>nd</sup> day of September, 2010, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

*L M Teter*  
NOTARY PUBLIC

