APN: 1319-30-720-001 PTN

Recording requested by: Larry Lester and when recorded Mail To: Timeshare Closing Services, Inc. 8545 Commodity Circle Orlando, FL 32819

Escrow# 67061710074

DOC # 769757
09/03/2010 08:27AM Deputy: SG
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 18.00
BK-910 PG-474 RPTT: 0.00

Mail Tax Statements To: Rosemary Wilson, 8280 Church Street, Mokelumne Hill, CA 95245

# **Limited Power of Attorney**

Larry Lester and Irma M. Lester, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

**Anne Stewart** 

Document Date: July 8, 2010

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.



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## LIMITED POWER OF ATTORNEY

Escrow No: 67061710074A

LARRY LESTER AND IRMA M. LESTER (THE PRINCIPAL(S)") do hereby make, constitute and appoint INTERNATIONAL TIMESHARES MARKETING, LLC. ("THE AGENT") by and through their authorized representatives, ANNE STEWART or JOAN VANHOFF, as the true and lawful attorneys-in-fact for THE PRINCIPAL(S), giving and granting unto each authorized representative of THE AGENT full power and authority to execute, sign, and initial any and all documents, and conduct any and all acts necessary to sell and convey the real property and personal property located at THE RIDGE TAHOE and legally described as: Unit # including, but not limited to, the power and authority to execute 065, Week # any instruments necessary to close THE TRANSACTION the above referenced property and to allow any authorized representative of THE AGENT to act in their stead at time of Closing of THE TRANSACTION. This LIMITED DURABLE POWER OF ATTORNEY shall not be affected by disability of THE PRINCIPAL(S) except as provided by applicable provisions of the state statutes. This instrument may also be construed by THE AGENTS, at their sole discretion to be a Non-Durable Power of Attorney having the effect of being a Limited Power of Attorney without the statutory benefits of a Durable Power. Further, to perform all and every act and thing fully, and to the same extent as THE PRINCIPAL(S) could do if personally present, with full power of substitution and revocation, and THE PRINCIPAL(S) hereby ratifies and confirms that THE AGENT, their authorized representatives listed herein, or any duly

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appointed substitute designated hereafter by INTERNATIONAL TIMESHARES MARKETING, LLC, shall lawfully do or cause to be done those acts authorized herein.

	~ \ \
IN WITNESS WHEREOF, this instrument has	as been executed as of this $\forall$ day of
, 20 //2 Signed in the Prese	
A Mal	I to the
Though Moure	Tara (XIOF)
Witness Signature # 1	Signature of Principal
Printed Name of Witness # 1	Larry Lester
Printed Name of Witness # 1	Printed Name of Principal
Dan A Schiller	Gema m Laster
Witness Signature # 2	Signature of Principal
DAVID A SCHILLER	Irma M. Lester
Printed Name of Witness # 2	Printed Name of Principal
	Address of Principal:
	<del></del>
State of: CALIFORMA	
County of: LOS ANGELES	\
<u> </u>	\ \
On this 8 day of Just	<u>4</u> , 20 <u>10</u> , before me,
(notary) Alex Janashvill POTHPY MURLIC	personally appeared <u>LARRY LESTER</u>
AND IRMA M. LESTER, who proved to me on	
person(s) whose name(s)-in/are subscribed to the	
that he/she/they executed the same in his/her/	
his/her/their signature(s) on the instrument the p the person(s) acted, executed the instrument.	erson(s), or the entity upon behalf of which
I certify under PENALTY OF PERJURY under t	he laws of the State of CALIFORNIA
that the foregoing paragraph is true and correct.	no laws of the other of
	<b>V</b>
Alex Lanasterila	ALEX JANASHVILI
NOTARY PUBLIC	# 1794381 COMM, # 1794381
My Commission Expires: 03-27-2012	NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY
Various 2006	COMM. EXPIRES MARCH 27. 2012

Version 2006

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## Exhibit "A"

File number: 67061710074

#### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map, recorded July 14, 1988, as Document No. 182057, Official Records of Douglas County, State of Nevada. Excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057; Official Records Of Douglas County.
- (B) Unit No. 065 as shown and defined on said Condominium Plan;

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded january 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

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#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of the Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984m as Document No. 96758 of Official records of Douglas County, during ONE use weeks within the SWING SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said Use Week within said "Use Season".

