AP #1: 1320-34-002-011 RECORDING REQUESTED BY

T.D. SERVICE COMPANY

and when recorded mail to **AHMSI** 4875 BELFORT ROAD, SUITE 130 JACKSONVILLE, FL 32256

DOC # 09/03/2010 10:22AM Deputy: SG OFFICIAL RECORD Requested By: LSI TITLE AGENCY INC. Douglas County - NV
Karen Ellison - Recorder
1 of 2 Fee: 15.0 Page: 1 of 2 Fee: BK-910 PG-528 RPTT: 0.00

100486621 Space above this line for recorder's use

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned

ASSIGNMENT OF DEED OF TRUST

Unit Code: S Loan No: 0031576408/CORCORAN Investor No: 0031576408 T.S. No: S515485 NV

Min No: 1001969-0612061679-2

Property Address: 1471 ORCHARD ROAD, GARDNERVILLE, NV 89410

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2007-1

all beneficial interest under that certain Deed of Trust dated December 7, 2006, executed by

Trustor: JAMES R. CORCORAN

Trustee: FIRST CENTENNIAL TITLE COMPANY OF NEVADA; and

Recorded December 28, 2006 as Instr. No. 0691729 in Book 1206 Page 10222 of Official Records in the

office of the Recorder of DOUGLAS County; NEVADA

TOGETHER with the notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Effective Date: 8/2/2010

Mortgage Electronic Registration Systems Inc. as nominee for Casa Blanca Mortgage, Inc. DBA Shearson Mortgage

Michael Hunt

Joseph Kaminski

760780 Page: 2 of 2 00//

769780 Page: 2 of 2 09/03/2010

BK-910

T.S. No: S515485

Unit Code: S

Loan No: 0031576408 Investor No: 0031576408

STATE OF Florida)SS

On August 25, 2010 before me, the undersigned, a Notary Public in and for said County and State personally appeared Michael Hunt Assistant Secretary, of the Corporation that executed the within Instrument, personally know to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument, on behalf of Mortgage Electronic Registration Systems Inc. as nominee for Casa Blanca Mortgage, Inc. DBA Shearson Mortgage the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Notary Public in and for sand County and State

NOTARY PUBLIC-STATE OF FLORIDA Brenda L. Frazier Commission # DD885641 Expires: APR. 30, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

Page 2 of 2 Assignment