

DOC # 0769889 09/03/2010 12:20 PM Deputy: GB OFFICIAL RECORD Requested By: MELVIN SILVA

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: BK-0910 PG-0769 RPTT:



16.00

A.P.N. # 1220-08-812-027

R.P.T.T. \$0.00

Escrow No. 1031673-DR

Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Melvin L. Silva

1050 Rocky Terrace Drive
Gardnerville, NV 89460

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That MELVIN L. SILVA and GEORGIA J. SILVA, HUSBAND AND WIFE for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGIA JEAN. SILVA TRUSTEE OF THE GEORGIA J. SILVA REVOCABLE TRUST DATED OCTOBER 23, 1996 AND MELVIN L. SILVA, TRUSTEE OF THE MELVIN L. SILVA REVOCABLE TRUST DATED OCTOBER 23, 1966, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

## SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: \_

8-20-10

PG- 770 09/03/2010

Melvin L. Silva

State of Nevada

} ss. County of Carson DD 7 LAS

This instrument was acknowledged before me on by: Welville Silva P Coroli

Signature:

**DENA REED** NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

BK- 0910 PG- 771 0769889 Page: 3 Of 3 09/03/2010

## Exhibit A LEGAL DESCRIPTION

File Number: 1031673-DR

Lot 25, in Block A, as set forth on Final Subdivision Map Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the office of the County Recorder of Douglas County State of Nevada on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

ASSESSORS PARCEL NUMBER: 1220-08-812-027

