DOC # 0769945
09/07/2010 09:06 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DC/COMMUNITY DEVELOPMENT

0.00

|                                        | DC/COMMONITY DEVETORME                          |
|----------------------------------------|-------------------------------------------------|
| Assessor's Parcel Number: N/A          | Douglas County - NV<br>Karen Ellison - Recorder |
| Date: SEPTEMBER 3, 2010                | Page: 1 Of 7 Fee:<br>BK-0910 PG-1126 RPTT:      |
| Recording Requested By:                |                                                 |
| Name: JEANE COX, COMMUNITY DEVELOPMENT |                                                 |
| Address:                               |                                                 |
| City/State/Zip:                        |                                                 |
| Real Property Transfer Tax: \$ N/A     |                                                 |
|                                        |                                                 |
| CHANGE ORDER NO 1 (#26                 |                                                 |
| (Title of Docume                       | ent)                                            |

## **CHANGE ORDER**

## RECEIVED

| NO 20 | 10. | 21 | 8 |
|-------|-----|----|---|
|       |     |    |   |
|       |     |    |   |

No. 1

AUG 27 2010

| 24 ROJECT: Siurry Seal Project |  |
|--------------------------------|--|
| TED THAN                       |  |

DOUGLAS COUNTY
COMMUNITY DEVELOPMENT

EFFECTIVE DATE: August 23, 2010

OWNER: Douglas County

OWNER's Contract No. PWP# DO-2010-287

CONTRACTOR: Intermountain Slurry Seal, Inc. ENGINEER: Edward Mason, PE

You are directed to make the following changes in the Contract Documents.

Description: Add 280,772sf of Slurry as shown on attached maps, repair second layer of double chip on So. Santa Barbra in preparation of slurry

Reason for Change Order: Work necessary to repair 2009 chip seal project

Attachments: Maps showing added slurry areas, contractor's proposal.

| CHANCE IN CONTRACT PRIOR                  |                                                |
|-------------------------------------------|------------------------------------------------|
| CHANGE IN CONTRACT PRICE:                 | CHANGE IN CONTRACT TIMES:                      |
| Original Contract Price                   | Original Contract Times                        |
| \$112,875.00                              | Substantial Completion: July 15, 2010          |
|                                           | Ready for final payment: August 1, 2010        |
| Net changes from previous Change Orders   | Net change from previous Change Orders         |
| No. N/A to No. N/A                        | No. N/A to No. N/A.                            |
| \$0                                       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \          |
|                                           | <u>0 days</u>                                  |
| Contract Price prior to this Change Order |                                                |
| Contract Tice prior to this Change Order  | Contract Times prior to this Change Order      |
| \$440.07F.00                              | Substantial Completion: <u>July 15, 2010</u>   |
| \$ <u>112,875.00</u>                      | Ready for final payment: August 1, 2010        |
|                                           |                                                |
| Net Increase of this Change Order         | Net Increase of this Change Order              |
| \$ <u>48,480.86</u>                       | 51days                                         |
|                                           | <u> </u>                                       |
| Contract Price with all approved Change   | Contract Times with all approved Change        |
| Orders Orders                             | Contract Times with all approved Change Orders |
|                                           |                                                |
| \$161,355.86                              | Substantial Completion: September 24, 2010     |
| \(\frac{\pi_{1,030.00}}{2}\)              | Ready for final payment: September 30, 2010    |
|                                           |                                                |

RECOMMENDED

APPROVED:

ACCEPTED:

By: (Authorized Signature)

Owner (Authorized Signature)

By: \(\sigma\) Signature)

Date: August 23 200

Date: 30 Aug 2010

Date: <u>August 26, 2016</u>

BK- 0910 PG- 1128 09/07/2010

Mason, Ed

From: Precourt, Robert [Robert.Precourt@gcinc.com]

Sent: Friday, August 13, 2010 8:57 AM

To: Mason, Ed

Subject: RE: Double Chip Rehabilitation

In the larger areas, we will cut and remove the fabric to expose the first chip application. In the smaller fist size areas that the fabric is showing, we will burn the fabric off to expose the first chip application. We will then apply a leveling coarse of Type II Slurry Seal to all the areas that the fabric was removed. Yes after a 24 hour cure we could apply contract slurry.

## Robert D. Precourt

Project Manager Intermountain Slurry Seal, Inc PO Box 1841 Sparks, NV 89432

Phone: 775-358-1355 Fax: 775-355-3458

robert.precourt@gcinc.com

From: Mason, Ed [mailto:EMason@co.douglas.nv.us]

Sent: Friday, August 13, 2010 8:46 AM

To: Precourt, Robert

Subject: RE: Double Chip Rehabilitation

I know Mark explained the process to me on the phone, but could you please put it in writing (E-mail would be ok). After the 1973400 repair and leveling then we would slurry the repaired surface with the contract slurry, correct?

Ed

----Original Message-----

**From:** Precourt, Robert [mailto:Robert.Precourt@gcinc.com]

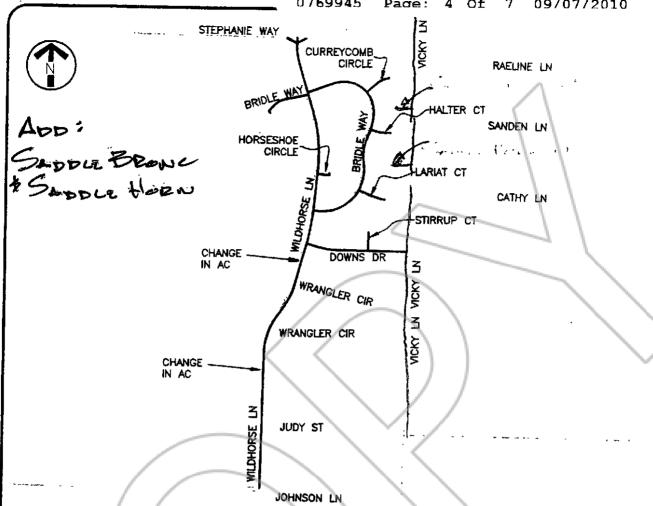
Sent: Friday, August 13, 2010 8:40 AM

To: Mason, Ed

Subject: Double Chip Rehabilitation

Ed -

I worked up some numbers at the request of Marc to remove the exposed fabric to the first chip application and then pre-level those areas with Type II Slurry Seal. The price for this work is \$4.97.54.00. Call with questions. Thank you.



| D-s day                       | 1 -  | Average<br>Width in | other   | Dia of    | Total Area | 4.00    |      | Letters | Letters           | Crosswalk (total |
|-------------------------------|------|---------------------|---------|-----------|------------|---------|------|---------|-------------------|------------------|
| Road Name                     | Feet | Feet                | are as  | Culdes ac | Seal "     | number) | STOF | ·AHEAD  | ' 25 <sup>'</sup> | /:sdmua          |
| Wildhorse Lane                | 5031 | 42                  | 3778 00 |           | 217,098    | 4       | 4    | 2       | 2                 | 3                |
| Downs from Wildhorse to Vicky | 1065 | 43                  | 4216 00 |           | 50,446     | 2       | '    |         |                   |                  |
| Sturnip Ct                    | 211  | , 38                | 21.00   | 78        | 10,017     | 1       |      |         |                   |                  |
| Bride Way                     | 2890 | 38                  | 716 00  | 87        | 113,579    | 3       |      | 1       |                   |                  |
| Harseshoe Ct                  | 62   | 38                  | 741 38  | 777       | 7,812      |         |      |         |                   | · ·              |
| Lariat Ci                     | 253  | . 38                | 171 68  | 77        | 14,198     |         |      | :       |                   |                  |
| Haller Ct                     | 162  | 38                  | 497 90  | 27        | 11,311     |         |      |         |                   |                  |
| Curry comb Cl                 | 230  | 38                  | 154.94  | 77        | 13,552     | 1       | **   | ; ,     |                   |                  |

Sabbie Bronic Sabbie Hoven 10173 # 12331 # 22504 # 0.105 /4F - 4-2362:92

LEGEND:

CHIP SEAL -

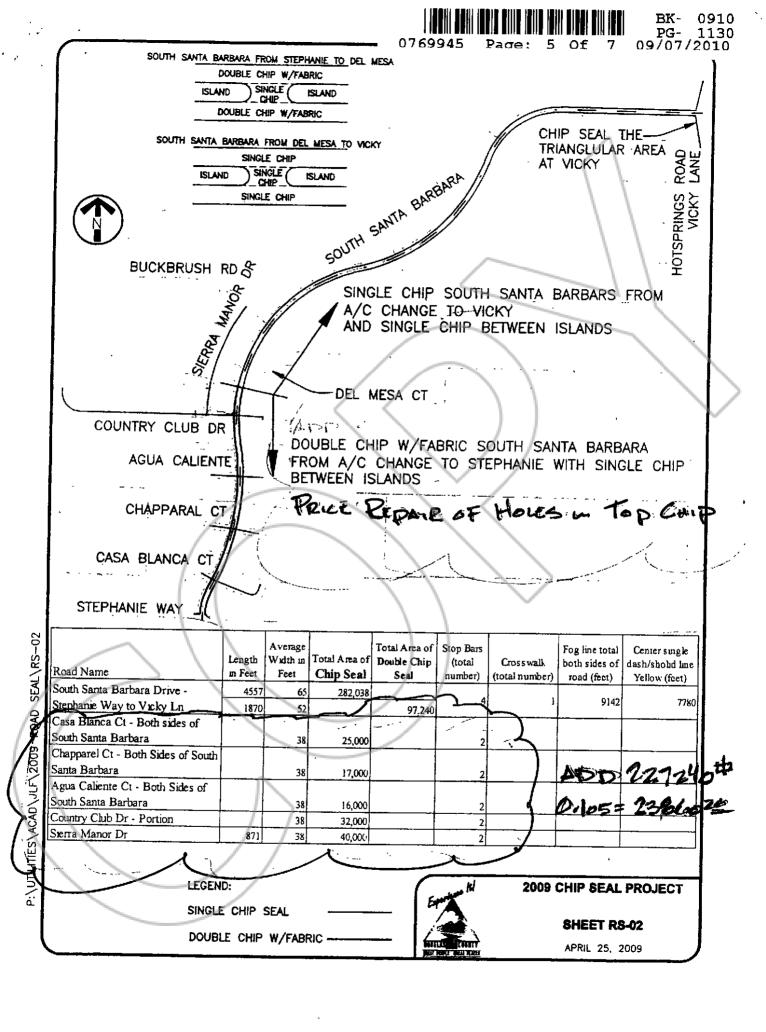


2010 SLURRY SEAL PROJECT

**SHEET RS-03** 

APRIL 25, 2010

P:\UTILITIES\ACAD\JLF\2010 ROAD SEAL\RS--03





FOOTHILL RD 206

| Post-it' Fax Note 7671 | Date 2-11-1c pages 2 |            |
|------------------------|----------------------|------------|
| TO: 1. THOREGON        |                      |            |
| CO /Dept. SLURRY       | Co. Do Ca            | -6<br>-0   |
| Phone #                | Phone # LAC LAALC    | -60        |
| Fax# 355 345E          | Fax #                | <b>一</b> し |

MARK ADD PARMAN CT &

GANGBURG CT 31028 CD

O.1058 KF = 3257 QY

STATE OF OF CALLEDADA CALLEDADA GANSBERG CT

BEGIN CHIP SEAL

END CHIP SEAL-AT NEVADA STATE LINE

|                  | Length  | Width   | other | Dia. of  | Total Area of |          |
|------------------|---------|---------|-------|----------|---------------|----------|
| Road Name        | in Feet | in Feet | areas | Culdesac | Chip Seal     | Stop Bar |
| Fredercksburg Rd |         |         |       |          | •             |          |
| Southern Portion | 1,581   | 32      | 908   |          | 51,500        |          |
| Parman Ct        | 345     | 24      | 124   | 100      | 16,258        | 1        |
| Gansburg Ct      | 283     | 24      | 124   | 100      | 14,770        | 1        |

PARMAN CT

LEGEND:

CHIP SEAL



2009 CHIP SEAL PROJECT

SHEET R8-03

APRIL 25, 2009

P:\UTILITIES\ACAD\JLF\2009 ROAD SEAL\RS-03

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