

DOC # 0769947
09/07/2010 09:09 AM Deputy: GB

OFFICIAL RECORD

Requested By:
DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: N/A

Date: SEPTEMBER 3, 2010

Recording Requested By: _____

Name: JEANE COX, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 0.00
BK-0910 PG- 1140 RPTT: 0.00



COOPERATIVE AGREEMENT AMENDMENT #2010.213

(Title of Document)

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PG- 1141

FILED

2010.213

2010 SEP -3 AM 11:08

Amendment No. 1 to
Cooperative Agreement No. P267-09-063

TLD THRAN
CLERK

This Amendment is made and entered into this 23rd day of August, 2010
between the State of Nevada, Department of Transportation, hereinafter referred to as the
DEPARTMENT, and Douglas County, a municipal corporation of the State of Nevada, 1594
Esmeralda Ave., Minden, Nevada 89423, hereinafter referred to as the COUNTY.

WITNESSETH:

WHEREAS, on September 9, 2009, the Parties entered into Agreement No. P267-09-063 to address each Part's responsibilities concerning the preliminary engineering and design, construction, reconstruction, maintenance, ownership, cooperation and cost participation for the US 395 Northbound widening Project; and

WHEREAS, this Amendment No. 1 increases the amount to be paid to the COUNTY by Forty-Five Thousand Eight Hundred Twenty-Five and No/100 Dollars (\$45,825.00) due to unforeseen additional engineering services provided by the COUNTY necessary for completion of the Project; and

WHEREAS, the Parties hereto desire to make certain amendments to Agreement No. P267-09-063.

NOW, THEREFORE, the Parties agree as follows:

- A. Article I, Paragraph 7, is amended by increasing the dollar amount from Two Hundred Fifty-Nine Thousand Four Hundred Two and No/100 Dollars (\$259,402.00) to Three Hundred Five Thousand Two Hundred Twenty-Seven and No/100 Dollars (\$305,227.00).
- B. All of the other provisions of Agreement No. P267-09-063 dated September 9, 2009, shall remain in full force and effect as if set forth herein.

IN WITNESS WHEREOF, the above named Parties have hereunto set their hands and executed this Amendment on the date first written above.

DOUGLAS COUNTY
Michael A. Olson
Chair, Michael A. Olson
Douglas County Board of Commissioners

STATE OF NEVADA, acting by and through
its DEPARTMENT OF TRANSPORTATION
R. Scott Paulson
for Director

Attest:
Ted Thran
Ted Thran, Clerk/
BY: Juanita Redner, Clerk to the Board
Approved as to Form:

Approved as to Legality and Form:
Paul H. [Signature] 8-19-10
Deputy Attorney General

R. [Signature]
Attorney

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: Sept 3, 2010
TLD Thrán Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By: Charles M. [Signature] Deputy