

DOC # 0769948  
09/07/2010 09:10 AM Deputy: GB

**OFFICIAL RECORD**

Requested By:

DC/COMMUNITY DEVELOPMENT

Assessor's Parcel Number: N/A

Date: SEPTEMBER 3, 2010

Recording Requested By:

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 0.00  
BK-0910 PG- 1142 RPTT: 0.00



Name: JEANE COX, COMMUNITY DEVELOPMENT

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Real Property Transfer Tax: \$ N/A

INTERLOCAL CONTRACT ADDENDUM #2010.214

(Title of Document)



FILED

NO. 2010.214

2010 SEP -3 AM 11:08

**ADDENDUM TO INTERLOCAL CONTRACT #2009-10  
ADDRESSING FUNDING FROM  
CARSON WATER SUBCONSERVANCY DISTRICT TO  
DOUGLAS COUNTY FOR CREATION OF A CARSON VALLEY STORMWATER  
MASTER PLAN**

LEO THIRAN  
CLERK  
*[Signature]*

WHEREAS, on July 2, 2009, the CARSON WATER SUBCONSERVANCY DISTRICT (hereinafter referred to "CWSD") and DOUGLAS COUNTY (hereinafter referred to as "COUNTY") entered into an Interlocal Contract (hereinafter "Interlocal Contract #2009-10") addressing funding from CWSD to DOUGLAS COUNTY for creation of a Carson Valley Stormwater Master Plan ("the Plan"); and

WHEREAS, it has been determined that the DOUGLAS COUNTY Stormwater Master Plan has been delayed; and

WHEREAS, DOUGLAS COUNTY has requested that the Scope of Work for the grant be changed to fund the Buckeye Creek Drainage Letter of Map Revision (LOMR) project, as more specifically described in Exhibit "A" attached hereto; and

WHEREAS, DOUGLAS COUNTY has requested that Interlocal Contract #2009-10 be extended for an additional year; through fiscal year 2010-11, with a carryover of \$73,500.00 from fiscal year 2009-10.

NOW, THEREFORE IT IS AGREED:

1. The Scope of Work shall be changed to fund the Buckeye Creek Drainage Letter of Map Revision as described in Exhibit "A".
2. Interlocal Contract #2009-10 shall be extended one year and shall terminate June 30, 2011, with a carryover of \$73,500.00 for use in fiscal year 2010-11.

/////

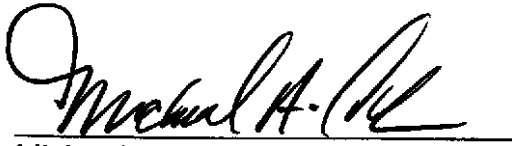
/////

3. All other terms of Interlocal Contract #2009-10 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Addendum on the day and year written below.

DATED: September 2, 2010

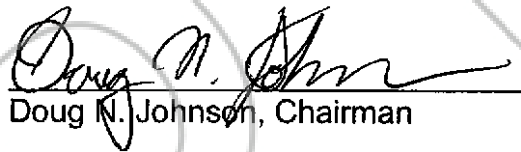
CARSON CITY



Michael A. Olson, Chairman  
Douglas County Board of Commissioners


DATED: 7/21/10

CARSON WATER  
SUBCONSERVANCY DISTRICT



Doug N. Johnson, Chairman

ATTEST:



Ted Thran, Clerk/Treasurer

ATTEST:



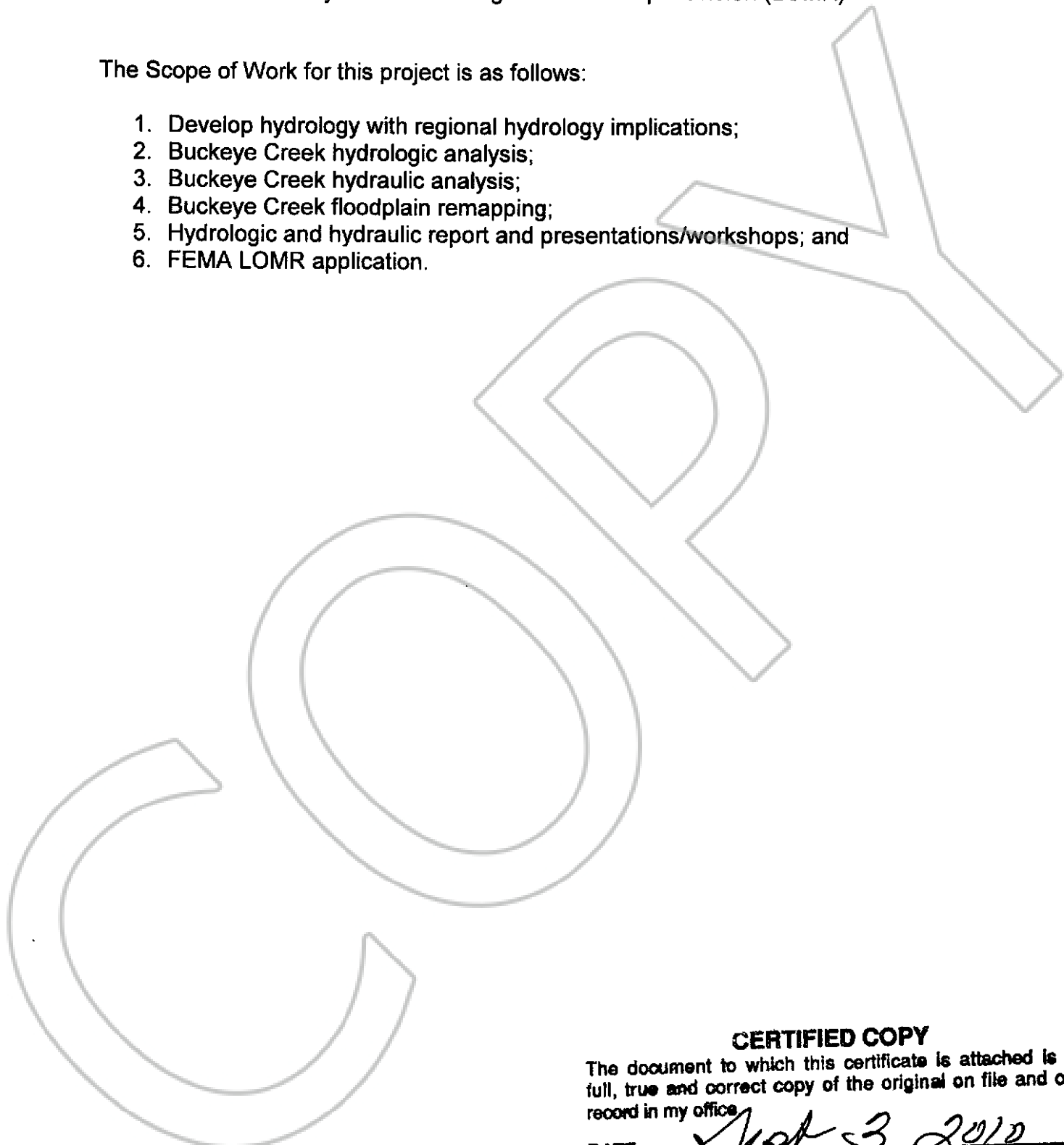
Toni M. Leffler, Secretary to the Board

BY:   
CLERK TO THE BOARD

Exhibit "A"  
Buckeye Creek Drainage Letter of Map Revision (LOMR)

The Scope of Work for this project is as follows:

1. Develop hydrology with regional hydrology implications;
2. Buckeye Creek hydrologic analysis;
3. Buckeye Creek hydraulic analysis;
4. Buckeye Creek floodplain remapping;
5. Hydrologic and hydraulic report and presentations/workshops; and
6. FEMA LOMR application.



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office

DATE: Sept 3, 2010  
 Clerk of the 9th Judicial District Court  
 of the State of Nevada, in and for the County of Douglas.  
 By Paul Mulberry Deputy