DOC # 0769957 09/07/2010 09:38 AM Deputy: GB OFFICIAL RECORD Requested By: FRANK C WARREN

A.P.N. 1121-22-000-023

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. Warren P.O. Box 1345

Gardnerville, NV 89410

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee:

BK-0910 PG-1190 RPTT: #5

15.00



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$0, exemption no. 5

## GRANT, BARGAIN, SALE DEED

That Marguerite M. Warren, a married woman as her sole and separate property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Carole L. Hartley, an unmarried woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

## See Exhibit "A" Attached Hereto and Made a Part Hereof

)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 8, 2010

Manguerite M. Warren

STATE OF NEVADA

COUNTY OF DOUGLAS

NOTARY PUBLIC STATE OF NEVADA County of Douglas WENDY DUNBAR My Appointment Expires Dec. 16, 2010

On June 8, 2010 personally appeared before me, a Notary Public, Marguerite M. Warren who acknowledged that they executed the above instrument.

Signature

(Notary Public)

## EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

BEGINNING at the Southwest corner of Section 22, Township 11 North, Range 21, East, Mount Diablo Meridian; thence North 00°12'21" East, 2601.00 feet to the West one-quarter (W 1/4) corner of said Section 22; thence South 89°48'42" East, 654.69 feet; thence South 00°05'55" West, 1305.74 feet; thence South 89°21'17" East, 656.64 feet; thence South 00°01'00" West, 13.02 feet; thence South 89°22'44" East, 346.13 feet; thence South 00°04'58" East, 1298.64 feet to the South line of said Section 22; thence along said South line, North 88°58'42" West, 1666.63 feet to The Point of Beginning.

Reference is further made to the adjusted Parcel on Record of Survey to Support a Boundary Line Adjustment for Frank C. Warren & Magurite M. Warren recorded in the office of the Douglas County Recorder on September 29, 2004 in Book 904, Page 11959 as Document No. 625343.

Note: Legal Description previously contained in Document No. 625342, recorded September 29, 2004 in Book 904, Page 11955, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1121-22-000-023

