DOC # 0770031 09/07/2010 03:45 PM Deputy: GB OFFICIAL RECORD Requested By: IRS

> Douglas County - NV Karen Ellison - Recorder

Raren Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
PK-0010 PG-1418 RPTT: 0.00

BK-0910 PG-1418 RPTT: 0.0

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Date of

Assessment

(d)

07/19/2010

07/12/2010

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050

Tax Period

Ending

(b)

12/31/2009

09/30/2007

Serial Number

693225910

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ABLA KAR LLC, a Corporation IRON HORSE CANTINA

Residence

Kind of Tax

(a)

940

941

1875B US HWY 395 S

GARDNERVILLE, NV 89410-0000

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (a), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Identifying Number

51-0671506

51-0671506

(c)

Unpaid Balance Last Day for Refiling of Assessment (e) **(f)** 08/18/2020 186.72 08/11/2020 265.61 Total \$ 452.33

For Optional Use by Recording Office

Place o	of Filing
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COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423

This notice was prepared and signed at

SEATTLE, WA

26th

August day of

2010

Signature

for MICHAEL L FRANCK

REVENUE OFFICER

26-07-3745

(775) 325-9335

Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office