

OFFICIAL RECORD

Requested By:

IRS

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0910 PG- 1420 RPTT: 0.00



**Assessor's Parcel Number:**

**Recording Requested By:**

**Name: Internal Revenue Service**

**Address: PO BOX 145595**

**City/State/Zip CINCINNATI, OH 45250**

**Real Property Transfer Tax: \$**

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**FEDERAL TAX LIEN**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

BK- 0910  
PG- 1421  
0770032 Page: 2 Of 2 09/07/2010

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number  694145110	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer DAVID FREEMAN

Residence PO BOX 3944  
STATELINE, NV 89449-0000

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2002	XXX-XX-3852	10/27/2008	11/26/2018	6128.91
1040	12/31/2003	XXX-XX-3852	11/03/2008	12/03/2018	35120.77
1040	12/31/2004	XXX-XX-3852	11/03/2008	12/03/2018	19187.59
1040	12/31/2005	XXX-XX-3852	10/27/2008	11/26/2018	6388.02
1040	12/31/2006	XXX-XX-3852	10/19/2009	11/18/2019	629874.10

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 696699.39
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This notice was prepared and signed at SEATTLE, WA, on this, the 27th day of August, 2010.

Signature <i>R. A. Mitchell</i> for WILLIAM W LEGARE	Title REVENUE OFFICER (775) 325-9344	26-07-3708
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(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)