DOC # 0770034
09/07/2010 03:45 PM Deputy: GI
OFFICIAL RECORD
Requested By:
IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00 BK-0910 PG-1424 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #2

Lien Unit Phone: (800) 913-6050

Serial Number

694419310

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer JACQUELINE M MATTHEWS

Residence

2701 GORDON AVE MINDEN, NV 89423

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

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Kind of Tax (a)	Tax Period Ending (b)	Identifying Number	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2005	XXX-XX-5032	11/12/2007	12/12/2017	1374.92
1040	12/31/2006	XXX-XX-5032	04/26/2010	05/26/2020	3714.78
1040	12/31/2009	XXX-XX-5032	05/31/2010	06/30/2020	480.12
Place of Filing	COUNTY DOUGLA	RECORDER S COUNTY , NV 89423		Total	\$ 5569.82

This notice was prepared and signed at	SEATTLE, WA	, on this,
the28th day ofAugust, 201	<u>o</u> .	
Signature R. A. Mutchell for SUSAN MEREDITH	Title ACS (800) 829-7650	15-00-0000
(NOTE: Certificate of officer authorized by law to take		Notice of Federal Tay lien