

NA

DOC # 0770039  
09/08/2010 08:27 AM Deputy: SD

**OFFICIAL RECORD**

Requested By:  
DC/DISTRICT ATTORNEY

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: Douglas County  
District Attorney  
Child Support Enforcement

Address: Post Office Box 1240

City/State/Zip: Minden, Nevada 89423

DA Case # 763100000A

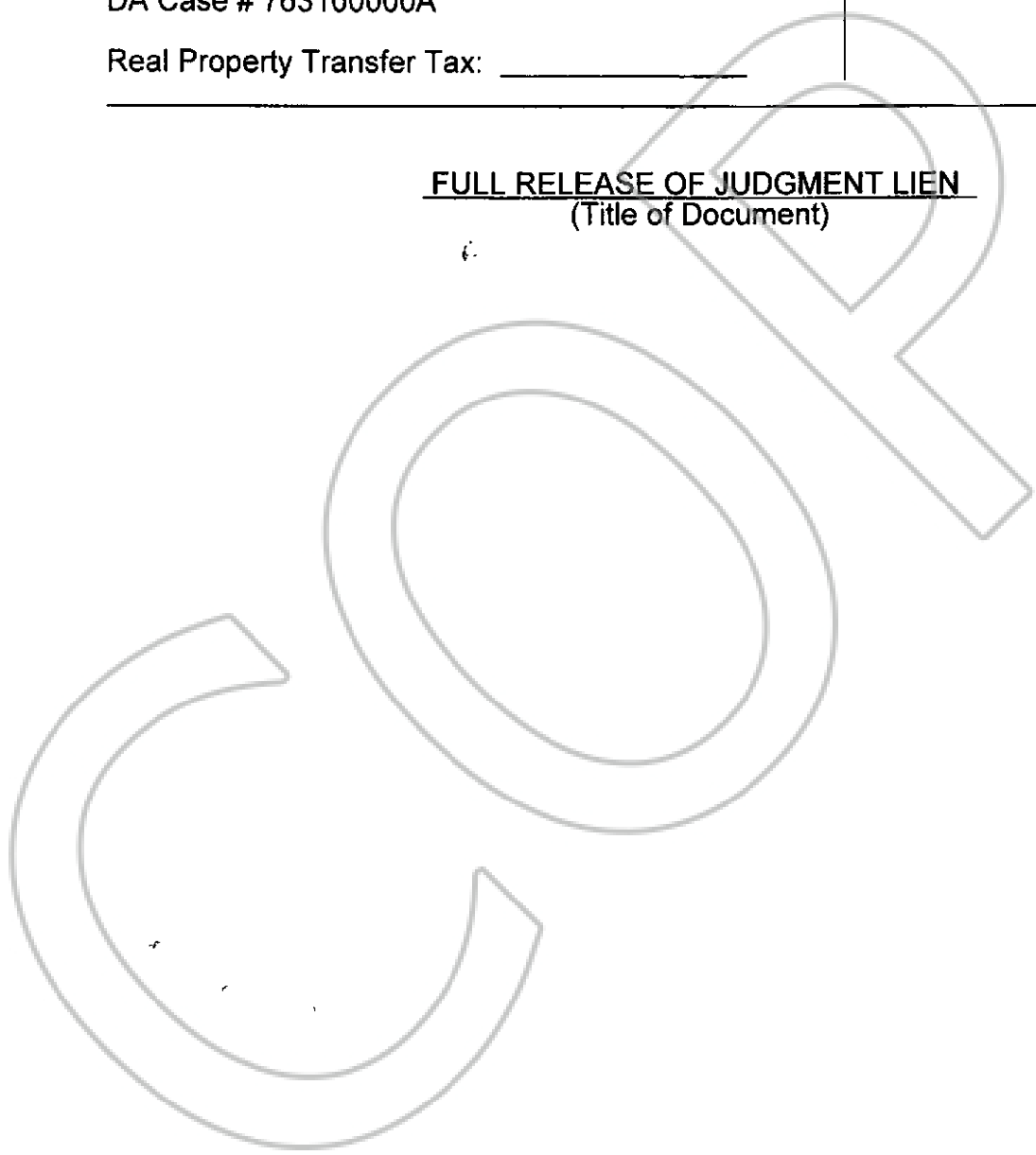
Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 0.00  
BK-0910 PG- 1440 RPTT: 0.00



FULL RELEASE OF JUDGMENT LIEN  
(Title of Document)



RECEIVED

SEP 02 2010

DOUGLAS COUNTY DISTRICT COURT CLERK

FILED

2010 SEP -2 AM 10:18

TED THIRAN CLERK

BY: [Signature] DEPUTY

1 Case No. 03-UR-0045

2 Dept. II

3 This document does not contain  
4 personal information.

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

9 State of California  
10 County of Orange  
11 and Karen Anne Cripe  
12 nka Karen Anne Milliman,

12 Plaintiff,

Full Release of  
Judgment Lien (Child Support)

13 vs.

14 Lawrence Robert Cripe,

15 Defendant.

16 \_\_\_\_\_ /

17 TO ALL WHOM THESE PRESENCE SHALL COME OR MAY CONCERN: State of  
18 California County of Orange and Karen Anne Cripe nka Karen Anne Milliman, by and  
19 through Justina A. Caviglia, Deputy District Attorney for Douglas County, Nevada as  
20 Judgment Creditor against Lawrence Robert Cripe, Judgment Debtor, as more fully  
21 described in that certain judgment filed April 13, 2004, in the Ninth Judicial District Court  
22 of the State of Nevada in and for the County of Douglas, Case No. 03-UR-0045, which  
23 judgment was recorded in the official records of Douglas County, Nevada, on April 21,  
24 2004, as Document No. 0610798, at Book 0404, Page 10072, does hereby release and  
25 discharge any lien created by the recording of that judgment in the records of Douglas  
26 County, Nevada.

27 ///

28 ///

1 IN WITNESS WHEREOF, Judgment Creditor has executed this release this 1  
2 day of September, 2010.

3 MARK B. JACKSON  
4 DOUGLAS COUNTY DISTRICT ATTORNEY

5  
6 By: [Signature]  
7 Justina A. Caviglia  
8 Deputy District Attorney  
9 Post Office Box 1240  
10 Minden, Nevada 89423  
11 775-782-9881

11 STATE OF NEVADA  
12 COUNTY OF DOUGLAS } ss.

13 On this 1<sup>st</sup> day of September, 2010, personally appeared before me, a notary  
14 public, in and for Douglas County, Justina A. Caviglia Deputy District Attorney, known to  
15 me to be the person whose name is subscribed to the within instrument, and  
16 acknowledged to me that he subscribed his own name freely and voluntarily and for the  
17 uses and purposes therein mentioned.

18  
19 By: [Signature]  
20 NOTARY PUBLIC, in and for said  
21 County and State



22  
23  
24  
25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a  
27 full, true and correct copy of the original in file and of  
28 record in my office.

29 DATE: 9/2/10  
30 TED THRAN Clerk of the 8th Judicial District Court  
31 of the State of Nevada, in and for the County of Douglas.

32 By: [Signature] Deputy - 2 -