



<b>A.P.N. #</b>	A ptn of 1319-30-643-052
<b>R.P.T.T</b>	\$ 11.70
<b>Escrow No.</b>	20101211- TS/AH
<b>Title No.</b>	20101211
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Walter S. Cluer & Teresa Cluer 730 Kenoak Dr. Placentia, CA 92870	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANTHONY S. MISTRETTA** and **NEVA P. MISTRETTA**, Trustees of **REVOCABLE LIVING TRUST**, dated October 28, 1992 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WALTER S. CLUER** and **TERESA CLUER**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Week #28-044-11-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-28-10

*Anthony S. Mistretta, Trustee*  
 \_\_\_\_\_  
 Anthony S. Mistretta, Trustee

*Neva P. Mistretta, Trustee*  
 \_\_\_\_\_  
 Neva P. Mistretta, Trustee

State of Missouri }  
 County of Cass } ss.

This instrument was acknowledged before me on July 28, 2010 (date)  
 by: Anthony S. Mistretta, Trustee, Neva P. Mistretta, Trustee

Signature: *Toni M. Newton*  
 Notary Public

**TONI M. NEWTON**  
 Notary Public - Notary Seal  
 State of Missouri  
 Commissioned for Cass County  
 My Commission Expires: December 08, 2013  
 Commission Number: 09803593



**EXHIBIT "A"**

**(28)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50<sup>th</sup> interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 044 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.**

**A Portion of APN: 1319-30-643-053**

**This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.**