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A.P.N. 1320-33-713-017

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00  
BK-0910 PG- 1908 RPTT: # 3

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. & Mrs. Phillips

✓ 1448 US Hwy 395 N

Gardnerville, NV 89410



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 0, exemption No. 3

**GRANT, BARGAIN, SALE DEED**

That Troy Phillips and Megan Phillips (who acquired title as Troy Phillips and Megan Hansen) in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Troy E. Phillips and Megan M. Phillips, husband and wife as joint tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 59, Block D, as set forth on Final Subdivision Map No. 1006-5 for Chichester Estates, Phase 5 filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 13, 2009

\_\_\_\_\_  
Troy Phillips

\_\_\_\_\_  
Megan Phillips (who acquired title as Megan Hansen)

STATE OF NEVADA )

COUNTY OF Douglas )

On 11-18-09 personally appeared before me, a Notary Public, Troy Phillips and Megan Phillips who acknowledged that they executed the above instrument.

Signature   
(Notary Public)

