

14-

OFFICIAL RECORD
Requested By:
GARY L KENDRICK

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0910 PG- 2266 RPTT: 0.00



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1419-14-001-011
OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Gary L. Kendrick

Address: 497 Alpine View Ct.

City/State/Zip: Carson City NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Gary & Susan Kendrick H&W as Joint Tenants 4

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

497 Alpine View Ct. LOT 13
Carson City, NV Alpine View Estates #1

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand/our hands this 10 day of September, 2010.

[Signature]
Signature
Gary L. Kendrick
Print or type name here

[Signature]
Signature
Susan L. Kendrick
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 9/10/10
(date)

by Gary L. Kendrick
Person(s) appearing before notary

by Susan L. Kendrick
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

