



A.P.N. 1220-10-710-008
Escrow No.: DO-2091250-WD
1094159

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Mr. & Mrs. Bush
13717 Polk St.
Sylmar, CA 91342

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$1,365.00, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

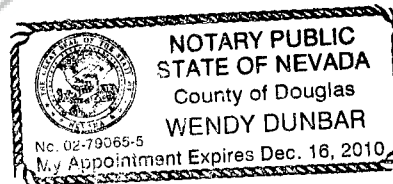
That **Robin L. Parker**, a single woman in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **David Bush and Joann Bush, Husband and Wife as Joint Tenants** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 42, COUNTRY CLUB ESTATES, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 7, 2010

Robin L. Parker
Robin L. Parker



STATE OF NEVADA)

COUNTY OF Douglas)

On 9-10-10 personally appeared before me, a Notary Public, Robin L. Parker who acknowledged that she executed the above instrument.

Signature Wendy Dunbar
(Notary Public)