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DOC # 0770372
09/13/2010 03:16 PM Deputy: DW

OFFICIAL RECORD

Requested By:

NATIONWIDE TITLE CLEARING

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed: 
BRYAN BLY
VICE PRESIDENT

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0910 PG- 2550 RPTT: 0.00




Parcel #:

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 1331374900
Investor: FNMA2
Inv Loan #: 1704149631
Effective Date: 08/01/2010

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).
Said Deed of Trust made by: DIANE ALVAREZ and recorded as Instr# 0701693, and/or Book 0507, Page 7995 in the Recorder's office of DOUGLAS, Nevada.

Dated: 08/15/2010
JPMORGAN CHASE BANK, N.A..

BY: 
BRYAN BLY
VICE PRESIDENT

form5/FRMNV1



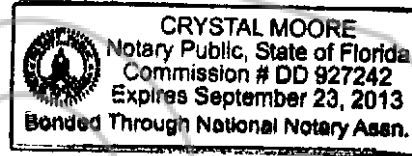
12234150

Parcel#:
Loan #: 1331374900 Investor: FNMA2
Inv Loan #: 1704149631 Effective Date: 08/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that BRYAN BLY is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 15th day of August in the year 2010

Signed: [Signature]
CRYSTAL MOORE
Notary Public for said State and County



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: DIANE ALVAREZ
1962 SORREL LN
GARDNERVILLE, NV 89410

CHFMA 12234150 form5/FRMNV1
-- CHFNMAMERS2 CJ2676032 MIN 100013013313749000 MERS PHONE 1-888-679-MERS



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