

A.P.N. 1320-33-816-055

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Judith Skach

*1425 Chiltern Court
Gardnerville, NV
89410*



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0.00, realty not sold.

GRANT, BARGAIN, SALE DEED

That **Judith T. Skach, an unmarried woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Judith T. Skach, Trustee of the Judith T. Skach Living Trust dated June 24, 2010** all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 28, in Block B, as shown on the Final Subdivision Map #1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, in Book 1202, Page 12732, as Document No. 562225, and amended March 27, 2003 in Book 303, Page 13037, as Document No. 571430

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 1, 2010

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



Judith T. Skach
Judith T. Skach

STATE OF NEVADA)

COUNTY OF Carson City

On 9.1.10 personally appeared before me, a Notary

Public, Judith T. Skach

who acknowledged that she executed the above instrument.

Signature [Signature]
(Notary Public)

