

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1220-03-310-016
Escrow No. 100221-SL
R.P.T.T. \$565.50

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0910 PG- 2852 RPTT: 565.50



WHEN RECORDED MAIL TO:
BING CONSTRUCTION COMPANY OF NEVADA
P.O. Box 487
Minden, Nv 89423

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY T. WILSON and KATHLEEN A. WILSON, Co-Trustees of THE WILSON FAMILY 2008 REVOCABLE TRUST, dated October 23, 2008 (as to an undivided 50% interest)

do(es) hereby GRANT, BARGAIN and SELL to

D. GERALD BING JR., Trustee of THE D. GERALD BING JR. TRUST DATED 1/17/00

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-13-2010

Gary T. Wilson Co-Trustee

GARY T. WILSON, Co-Trustee

Kathleen A. Wilson Co-Trustee

KATHLEEN A. WILSON, Co-Trustee

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on September 13, 2010, by GARY T. WILSON and KATHLEEN A. WILSON.

[Signature]
Notary Public

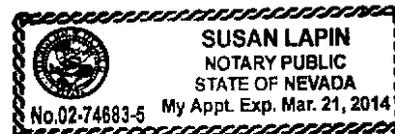


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

Parcel 3B-3, as set forth on the Parcel Map for JAMES D. OWEN and ANN OWEN, being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel A, CARSON VALLEY INDUSTRIAL PARK, filed for record on September 20, 1982, in Book 982, Page 971, Document No. 71040, Official Records of Douglas County, State of Nevada.

TOGETHER WITH all that portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and being a portion of that certain parcel of land shown on the Record Map, Document No. 137578, more particularly described as follows:

BEGINNING at a point on the North line of said parcel which bears North 87°23'00" West 145.80 feet from the Northeast corner of said parcel;

Thence South 12°23'04" West 120.05 feet;

Thence North 87°22'58" West 20.29 feet to the Southeast corner of Parcel 3B-3, as shown on the Parcel Map for JAMES D. OWEN, Document No. 71040;

Thence North 12°23'04" East 120.05 feet;

Thence South 87°23'00" East 20.29 feet to the POINT OF BEGINNING.

APN: 1220-03-310-016

This description was previously recorded on October 27, 2008, in Book 1008, Page 4272, Document No. 732047, Official Records of Douglas County, Nevada.

A.P.N. 1220-03-310-016

JUNE 1991

RGR PROPERTIES, INC.
PO BOX 2480
GARDNERVILLE, NV 89410
AND
GARY AND KATHY WILSON
PO BOX 1168
GARDNERVILLE, NV. 89410

THE FOLLOWING BUY-OUT AGREEMENT SHALL BE FOR THE PROPERTY LOCATED AT 1295 INDUSTRIAL CT. GARDNERVILLE, NV. AND WILL BE IN FULL FORCE WHEN SIGNED BY THE PARTNERS.

THE FOLLOWING ARE THE TERMS AND CONDITIONS THAT HAVE BEEN AGREED UPON BY THE PARTNERS, FOR A BUY-OUT, SHOULD ONE OF THE PARTNERS DESIRE TO LEAVE THE PARTNERSHIP.

1. THE PARTNER DESIRING TO LEAVE SHALL NOTIFY THE OTHER PARTNER OF THEIR INTENTIONS, IN WRITING, USING U.S. CERTIFIED MAIL TO THE ADDRESS OF THE OTHER PARTNER.
2. WITHIN TEN (10) DAYS RECEIPT OF SAID MAIL, THE RECEIVING PARTNER SHALL RESPOND, AGAIN IN WRITING, THAT THEY RECEIVED SAID MAIL.
3. IF THE TWO PARTNERS CANNOT MUTUALLY AGREE UPON A VALUE FOR THE PROPERTY WITHIN TEN (10) DAYS, THEN AN APPRAISAL WILL BE NECESSARY.
4. THE PARTNER DESIRING TO LEAVE, SHALL, AT THEIR OWN EXPENSE, OBTAIN AN APPRAISAL, FROM A CERTIFIED APPRAISER, OF THE TRUE VALUE OF THE PROPERTY.
5. A COPY OF THIS APPRAISAL SHALL BE DELIVERED USING U. S. CERTIFIED MAIL TO THE ADDRESS OF THE OTHER PARTNER.
6. IF THE REMAINING PARTNER DOES NOT APPROVE OF THE APPRAISAL, THEY MAY OBTAIN ANOTHER APPRAISAL, USING A CERTIFIED APPRAISER. THE COST OF THIS APPRAISAL SHALL BE PAID FOR BY THE PARTY REQUESTING IT.

7. THE SECOND APPRAISAL, IF NECESSARY, MUST BE OBTAINED WITHIN FIFTEEN (15) DAYS OF RECEIPT OF THE FIRST APPRAISAL.

8. THE FIRST APPRAISAL, IF APPROVED, OR THE AVERAGE OF BOTH APPRAISALS IF THE FIRST IS NOT APPROVED, SHALL BE THE BASIS FOR THE TRUE VALUE OF THE PROPERTY.

9. THE ABOVE VALUE SHALL BE REDUCED BY FIFTEEN (15) PERCENT, AND THIS SHALL BECOME THE BUY-OUT VALUE FOR THE PROPERTY.

10. THE REMAINING PARTNER SHALL HAVE FIRST RIGHT OF REFUSAL AT THE ESTABLISHED BUY-OUT PRICE, FOR A PERIOD OF TIME NOT TO EXCEED TEN (10) DAYS.

11. FOLLOWING THIS TEN (10) DAYS, IF THE REMAINING PARTNER HAS NOT ENTERED INTO AN AGREEMENT WITH THE LEAVING PARTNER, THEN THE LEAVING PARTNER MAY NEGOTIATE A BUY-OUT WITH ANY PERSON, AT ANY PRICE.

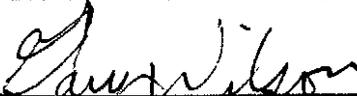
12. IF THE REMAINING PARTNER CHOOSE TO EXERCISE THEIR OPTION, THEY SHALL HAVE THIRTY (30) DAYS IN WHICH TO CLOSE ESCROW.

13. ALL ESCROW FEES, TITLE CHANGES, AND RELATED COSTS ARE THE RESPONSIBILITY OF THE SELLING PARTNER.

14. THIS AGREEMENT SHALL BE BINDING ON ANY NEW PARTNER.



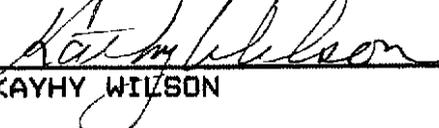
RUDY MCTEE



GARY WILSON



GARY PETERSON



KAYHY WILSON



RICHARD CLARK