

DOC # 770508
 09/15/2010 09:22AM Deputy: DW
OFFICIAL RECORD
 Requested By:
 STEWART TITLE VACATION O
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-910 PG-3137 RPTT: 7.80



A.P.N. #	A ptn of 1319-30-644-078
R.P.T.T.	\$ 7.80
Escrow No.	20101296- TS/AH
Title No.	20101296
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Mitch Holin and Kelly Holin 2651 Janet Ct. Deltona, FL 32738	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID SANDERS** and **PENNY SANDERS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MITCH HOLIN** and **KELLY HOLIN**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Week #37-167-49-01, Stateline, NV 89449 See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-2-2010

David Sanders
 David Sanders

Penny Sanders
 Penny Sanders

State of Missouri }
 } ss.
 County of Howell }

This instrument was acknowledged before me on Sept. 2, 2010 (date)

by: David Sanders, Penny Sanders

Signature: Rebecca S Ingram
 Notary Public

REBECCA S INGRAM
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Howell County - Comm#09885564
 My Commission Expires Oct. 20, 2013

REBECCA S INGRAM
 Notary Public - Notary Seal
 STATE OF MISSOURI
 Howell County - Comm#09885564
 My Commission Expires Oct. 20, 2013



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 167 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-076