

DOC # 770569
09/15/2010 02:03PM Deputy: DW
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-910 PG-3293 RPTT: 565.50

APN# : 1220-22-410-034
RPTT: \$565.50

Recording Requested By:
Western Title Company
Escrow No.: 034295-MLM
When Recorded Mail To:
Delinda Roberts Hamilton
1410 Patricia Dr.
Gardnerville, NV 89410



Mail Tax Statements to: (deeds only)
Same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature KFRANCO Agent
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association, as Trustee relating to the Asset-Backed Pass-Through Certificates, Series 2003-HE4

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Delinda Roberts-Hamilton, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 759 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 876, Document No. 72456, Official Records.

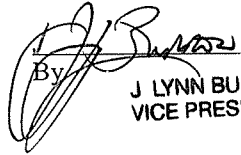
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/27/2010



Grant, Bargain and Sale Deed – Page 2

U.S. Bank National Association, as Trustee relating to the Asset-Backed
Pass-Through Certificates, Series 2003-HE4


By _____
J LYNN BURROW
VICE PRESIDENT

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

STATE OF TX

COUNTY OF HARRIS } ss

This instrument was acknowledged before me on

July 28, 2010

by J. LYNN BURROW



Notary Public

