15

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax: 5

DOC # 0770622 09/16/2010 10:26 AM Deputy

OFFICIAL RECORD
Requested By:

IRS

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0910 PG-3449 RPTT:

15.00



FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Form 668 (Y)(c)

(Rev. February 2004)

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

Area: Serial Number WAGE & INVESTMENT AREA #4

Lien Unit Phone: (800) 829-7650

697314810

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer TIMOTHY R & KAREN L MASTERNAK

Residence

1628 CARVAL CT

MINDEN, NV 89423-4418

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

For Optional Use by Recording Office

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2001	XXX-XX-3600	10/13/2003	11/12/2013	3340.50
1040	12/31/2002	XXX-XX-3600	09/15/2003	10/15/2013	4034.41
1040	12/31/2003	XXX-XX-3600	10/03/2005	11/02/2015	332.21
1040	12/31/2004	XXX-XX-3600	07/04/2005	08/03/2015	
1040	12/31/2004	/XXX-XX-3600	01/08/2007	02/07/2017	3065.32
1040	12/31/2005	XXX-XX-3600	08/04/2008	09/03/2018	7546.26
1040	12/31/2006	XXX-XX-3600	11/19/2007	12/19/2017	
1040	12/31/2006	XXX-XX-3600	02/23/2009	03/25/2019	2884.80
1040	12/31/2007	XXX-XX-3600	05/26/2008	06/25/2018	
1040	12/31/2007	XXX-XX-3600	09/21/2009	10/21/2019	1342.54
1040	12/31/2008	XXX-XX-3600	11/16/2009	12/16/2019	1402.14
Place of Filing		^			
COUNTY RECORDER					
DOUGLAS COUNTY Total					\$ 23948.18
\ \	MINDEN	, NV 89423			

This notice was prepared and signed at	SEATTLE, WA	, on this,
the07th day ofSeptember, _2010.		
Signature R. A. Witchell for PAMELA J ROGERS	Title ACS (800) 829-7650	15-00-0000