

DOC # 770624  
09/16/2010 10:46AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-910 PG-3452 RPTT: EX#002



RECORDING REQUESTED BY:  
**RECONTRUST COMPANY**

**AND WHEN RECORDED MAIL TO:**  
FEDERAL NATIONAL MORTGAGE ASSN.  
C/O RECONTRUST COMPANY  
400 COUNTRYWIDE WAY SV-35  
SIMI VALLEY, CA 93065

Forward Tax Statements to Address listed above

**TS No. 09-0185517**

**Title Order No. 4346148**

1420-07-715-023

**TRUSTEE'S DEED UPON SALE NEVADA**

APN# 1420-07-715-023

The amount of the unpaid debt was \$ 309,672.13

The amount paid by the Grantee was \$ 309,657.13

The property is in the city of CARSON CITY, County of DOUGLAS

The documentary transfer tax is \$ 0. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, N.A., as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by BRANDI BRAY TORRES AND HENRY PAUL TORRES, WIFE AND HUSBAND, as Trustor, recorded on 11/16/2005, Instrument Number 0660837 (or Book 1105, Page 7133) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 09/08/2010. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 309,657.13.



DATED: September 11, 2010

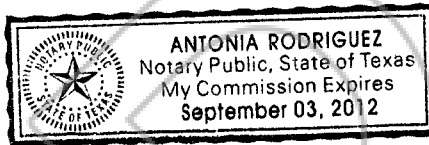
RECONTRUST COMPANY, N.A., Successor Trustee

State of: Texas )  
County of: Tarrant )

BY: J-V-J  
Jorge Valadez, Authorized Signer

On 9/13/2010 before me Antonia Rodriguez, personally appeared Jorge Valadez Auth. Sign., know to me (or proved to me on the oath of \_\_\_\_\_) or through D. Valadez to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed. Witness my hand and official seal.

Antonia Rodriguez  
Notary Public's Signature





## **"EXHIBIT A"**

### **LEGAL DESCRIPTION**

LOT 74, IN BLOCK M, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 1, 1995 IN BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, DOCUMENT NO. 362268 AND FURTHER RECORDED AUGUST 7, 1995, BOOK 895, PAGE 816, DOCUMENT NO. 367680.



PARCEL NO 1420-07-715-023  
ORDER NO: 4346148  
TS NO.: 09-0185517

THE DEPARTMENT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION PURSUANT TO THE NEVADA REVISED STATUTES 328.110 HAS HERETOFORE GIVEN PUBLIC WRITTEN NOTICE THAT THEY DO NOT SEEK EXCLUSIVE JURISDICTION OVER THE WITHIN DESCRIBED RESIDENTIAL PROPERTY.

Sandra L. Hickey  
Sandra L Hickey Assistant Secretary

STATE OF TEXAS  
COUNTY OF DALLAS

On 9-16-10 before me, Shameca L. Harrison Notary Public, personally appeared Sandra L Hickey Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their/ authorizes capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

Witness my hand and official seal.

Shameca L Harrison

