770633 DOC # //Ub33 09/16/2010 01:22PM Deputy: SD OFFICIAL RECORD Requested By NORTHERN NEVADA TITLE CC Douglas County - NV
Karen Ellison - Recorder
1 of 2 Fee: 15.00 Fee: BK-910 PG-3486 RPTT: 413.40

## **RECORDING REQUESTED BY:**

Northern Nevada Title Company 1483 Hwy 395 Ste.B Gardnerville, NV 89410

WHEN RECORDED MAIL TO and **MAIL TAX STATEMENTS TO:** 

**BUYER:** 

**Donald Hudson and Sharon Hudson** 

ADDRESS: 3259 Vista Vallata

Gardnerville, NV 89410

RPTT: \$413.40

1220-22-210-161 A.P.N.:

**GRANT, BARGAIN, SALE DEED** 

File Number: DO-2091214-WD

THIS INDENTURE WITNESSETH: That SELLER(S), Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant. Bargain, Sell and Convey to, BUYER(S), Donald Hudson and Sharon Hudson, husband and wife

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

1. Taxes for the current fiscal year,

2 Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 13, 2010 Federal Home Loan Mortgage Corporation STATE OF: NEVADA The Cooper Castle Law Firm, LLP Its Attorney In Fact S.S. COUNTY OF: CLARK This instrument was acknowledged before me Anita KH McFarland, Esq., Agent

September 13,2010 Anita KH McFarland, Esq.

Signature: Notary Publicariana Rapopor

7/22/2012 My Commission Expires:

Appt#: 04.91496

ARIANA RAPOPORT otary Public-State of Nevada APPT. NO. 04-91496-1 My App. Expires July 22, 2012

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PG-3487

## **EXHIBIT "A"**

ASSESSORS PARCEL NO. 1220-22-210-161

LOT 581, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.

