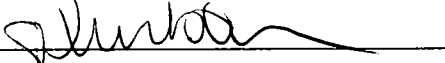


DOC # 770634
09/16/2010 01:22PM Deputy: SD
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 41.00
BK-910 PG-3488 RPTT: 0.00



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: 
Print Name/Title: Wendy Dunbar

APN: 1220-22-210-161
ORDER NO.: 2091214WD/1094039

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Power of Attorney

WHEN RECORDED MAIL TO:

Sharon Hudson
3259 Vista Vallata
Gardnerville, NV 89410



SPECIAL POWER OF ATTORNEY (REAL ESTATE PURCHASE)

PREAMBLE: This is a **MILITARY POWER OF ATTORNEY** prepared pursuant to Title 10, United States Code, § 1044b, and executed by a person authorized to receive legal assistance from the military services. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

KNOW ALL PERSONS: That I, DONALD R. HUDSON, currently residing at 243-0431 KAMIIMAIZUMI, JAPAN by this document do make and appoint SHARON A. HUDSON, whose address is 3259 VISTA VALLATA GARDNERVILLE, NV as my true and lawful attorney-in-fact to act as follows, GRANTING unto my said Attorney full power to:

Make, endorse, accept, receive, sign, seal, execute deeds or conveyances, pledge, encumber, hypothecate, acknowledge and deliver any documents, instruments, or papers necessary or convenient to purchase in my name and for my use the real property located at 658 BOWLES LANE GARDNERVILLE, NV 89460.

The property is more particularly described as:

PARCEL NUMBER 1220-22-210-161

For me and in my name to purchase the real property described above and for that purpose to enter into a contract and mortgage, for such price, at such rate of interest and upon such terms as the Grantee shall seem best, but not to exceed \$ 115,000.00 and for that purpose to borrow the necessary money to effect said purchase through Conventional, FHA or VA loan giving said property as security for the loan; also, to sign, seal and deliver as collateral thereto, a mortgage or deed of trust upon said real estate, with the usual power of sale, and interest and insurance, and other usual or customary provisions and covenants, and to execute and deliver any application forms or other documents necessary to obtain Conventional, FHA or VA loan for the purpose of purchasing such property, including the use of my Veteran's Administration entitlement and further to record this power of attorney in the Clerk's office of the County of DOUGLAS, State of NEVADA, if required to do so.

TERMINATION: This power shall remain in full force and effect until 31 DECEMBER 2010, unless sooner revoked or terminated by me.

Notwithstanding my insertion of a specific expiration date herein, if on the above specified expiration date I shall be, or have been, carried in a military status of "missing", "missing-in-action" or "prisoner of war," then this power of attorney shall automatically remain valid and in full effect until sixty (60) days after I have returned to the United States Military control following termination of such status. This power of attorney shall not be affected by the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this day 7-16-2010.

Donald R. Hudson
Grantor's Signature

WITNESSED:
PRINT NAME: MATTHEW J. MARTIN
PRINT ADDRESS: VFA-102

PRINT NAME: ANDREW J. SEATOR
PRINT ADDRESS: VFA-102

ACKNOWLEDGEMENT BY NOTARY PUBLIC

STATE OF _____, COUNTY OF _____, ss.
The foregoing instrument was acknowledged before me by _____ and the above named two witnesses, this ____ day of _____.

Print Name: _____
Notary Public

ACKNOWLEDGEMENT BY A PERSON AUTHORIZED TO ACT AS A NOTARY PURSUANT TO TITLE 10 U.S.C. 1044a

With the United States Armed Forces
At VFA-102 UNIT 60126 the forgoing instrument was acknowledged before me by DON HUDSON and the above named two witnesses, this 16 day of JULY 2010. I do further certify that I am a person in the service of the U.S. Armed Forces authorized the general powers of a notary public under Title 10 U.S.C. 1044a and JAGMAN Chapter IX.

OR CRAWFORD
Print Name, Grade, Armed Force

NO SEAL REQUIRED



Legal Description

Lot 581 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.

