

RECORDING REQUESTED BY  
LAWYERS TITLE

DOC # 770646  
09/16/2010 03:24PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
LAWYERS TITLE DEFAULT SE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-910 PG-3559 RPTT: 2,106.00



APN: 1319-03-611-002

Recording requested by and:

Mail Tax Statements To:

Bank of America  
475 Crosspoint Parkway  
Getzville, NY 14068

Space above this line for recorder's use only

File No. 7662.22383

Title Order No. 08600144 MIN No.

## TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The grantee herein **WAS** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: \$1,083,752.24
- 3) The amount paid by the grantee at the trustee sale was: \$540,000.00
- 4) The documentary transfer tax is: \$2,106.00
- 5) Said property is in: the County of Douglas

and **Northwest Trustee Services, Inc.**, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

**Bank of America, N.A.**

(herein called grantee), all of its right, title and interest in and to that certain property situated in the County of Douglas, State of **Nevada**, and described as follows:

**See Exhibit "A" attached and made a part hereof.**

### RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **11/22/05**, executed by **Leslie Shane Daniel, a married man as his sole and separate property** as Trustor, to secure certain obligations in favor of **Bank of America, N.A.** as beneficiary, recorded **12/02/05**, as Instrument No. **0662090 book 1205 page 631**, of Official Records in the Office of the Recorder of **Douglas** County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.



Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **August 4, 2010** at the place named in the Notice of Sale, in the County of **Douglas, Nevada**, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$540,000.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust. The undersigned hereby affirms that there is no Social Security number contained in this document.

Date: 08/04/10

**NORTHWEST TRUSTEE SERVICES, INC.**


By:   
Greg Oerlemans, Authorized Signatory, Agent

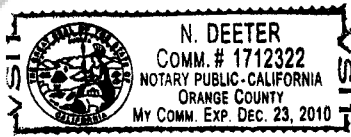
State of California  
County of Orange

On 9/9/2010, before me, **N. Deeter** Notary Public, personally appeared **Greg Oerlemans**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal





**THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**



GUARANTEE NUMBER 7202328-78904457

FILE NUMBER: 00175841-CT

**EXHIBIT A**

**Lot 9, Block B, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the Office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.**

APN 1319-03-611-002

