

A.P.N.: 1220-15-110-061
File No: ()
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:

Eisele, Sandi
984 Dean Drive
Gardnerville, Ranchos, NV 89460
Gardnerville Ranchos #2

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0910 PG- 3694 RPTT: # 5



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sandi Eisele and William Eisele Jr as joint tenants a married woman and married man

do(es) hereby GRANT, BARGAIN and SELL to Sandi Eisele a married woman **as her sole and separate property** the real property situate in the County of Douglas, State of Nevada, described as follows:

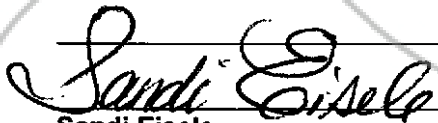
Lot 12, in Block 1006, as set forth on Thinal Map of Gardnerville Ranchos #2, filed for record in the Office of the county recorder of Douglas County, State of Nevada, On October 10, 2006, Document No. 686072, in book 1006, Pages 3077 as Document Number 686072

William D. Eisele Jr., husband of the grantee herein, joins in the execution of this conveyance to divest all of his right, title and interest in the property herein described real property, community or otherwise, that he may have or be presumed to have by reason of his marriage to the Grantee.

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/07/2010



Sandi Eisele 9-17-10



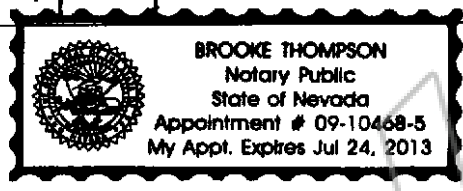
William D. Eisele Jr. 9-17-10

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)

9/17/2010

This instrument was acknowledged before me on _____ by _____

Brooke Thompson
Notary Public



(My commission expires: 7/24/2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated September 07, 2010 under Escrow No. N/A

**STATE OF NEVADA
DECLARATION OF VALUE**

- 1. Assessor Parcel Number(s)
 - a) 1220-15-110-061
 - b)
 - c)
 - d)
- 2. Type of Property
 - a) Vacant Land b) Single Fam. Res. **FOR RECORDERS OPTIONAL USE**
 - c) Condo/Twnhse d) 2-4 Plex Book **ONPLA Yge:**
 - e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording:
 - g) Agricultural h) Mobile Home Notes:
 - i) Other

3. Total Value/Sales Price of Property: \$0
Deed in Lieu of Foreclosure Only (value of property) (\$)
Transfer Tax Value: \$0
Real Property Transfer Tax Due \$0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption, per 375.090, Section: 7
 - b. Explain reason for exemption: From Trust

5. Partial Interest: Percentage being transferred: %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Capacity:
Signature: Capacity:

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)**

Print Name: Print Name:
Address: Address:
City: City:
State: Zip: State: Zip:

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: File Number: /
Address
City: State: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)