

LEGEND

- FOUND 3/4" I.P. WITH PLASTIC PLUG, R.L.S. 3519, OR AS NOTED
- SET NAIL & TAG PLS 3519 IN A/C
- SET 3/4" I.P. WITH PLASTIC PLUG, P.L.S. 3519, OR AS NOTED
- ⊥ NOTHING FOUND OR SET
- (M) MEASURED BEARING/DISTANCE
- (R_) RECORD BEARING/DISTANCE PER REFERENCE DOCUMENT
- B.E. BUILDING ENVELOPE LINE PER THIS MAP
- EXISTING LOT LINE BEING ADJUSTED
- ELECTRIC POWER UTILITY LINE
- GAS UTILITY LINE
- WATER UTILITY LINE
- SEWER UTILITY LINE
- TELECOMMUNICATIONS UTILITY LINE

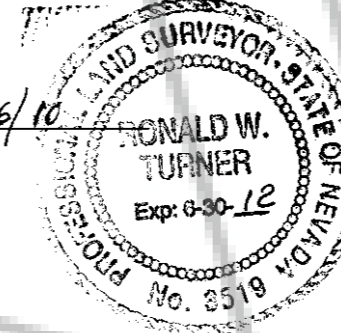
BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE PARCEL MAP FOR B-NEVA, INC., RECORDED IN BOOK 676, PAGE 1098, DOCUMENT NO. 1169 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SIERRA SUNSET.
 2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON July 16, 2010
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 7/16/10
 RONALD W. TURNER, P.L.S. 3519



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

John Connors
 JOHN CONNORS, MANAGER
 SIERRA SUNSET, A NEVADA LLC

STATE OF CA ss:
 COUNTY OF Orange

ON THIS 20th DAY OF July, IN THE YEAR 2010, BEFORE ME, Hilda M. Parada, A NOTARY PUBLIC, PERSONALLY APPEARED

PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Hilda M. Parada
 NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Jan. 16, 2011



TAX COLLECTOR'S CERTIFICATE

I, TED THIRAN DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. *AKD*
 ASSESSOR'S PARCEL NUMBERS:

Ted Thiran 9/17/10
 TED THIRAN, DOUGLAS COUNTY CLERK-TREASURER DATE

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 9/3/10
 Lucille Rao COMMUNITY DEVELOPMENT DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF September, 2010, AT 38 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0910 OF OFFICIAL RECORDS AT PAGE 3895, DOCUMENT NUMBER 770714, RECORDED AT THE REQUEST OF SIERRA SUNSET LLC.

Karen Ellison
 KAREN ELLISON, DOUGLAS COUNTY RECORDER

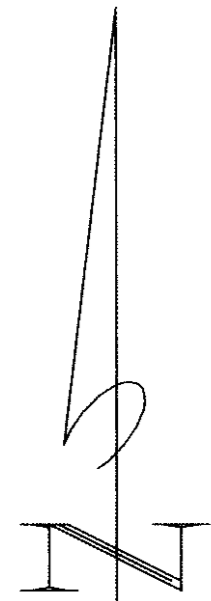
SCALE: 1"=100' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE AND A BOUNDARY LINE ADJUSTMENT

SIERRA SUNSET LLC

LOCATED WITHIN PORTIONS OF SECTIONS 15 & 16, T.13N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA

FEB. 2007



SCALE: 1" = 100'

LAKE TAHOE

EASEMENT NOTES

- EASEMENTS OF RECORD PER OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA WHICH AFFECT PORTIONS OF THE SUBJECT PROPERTY SHOWN HEREON ARE AS FOLLOWS:
- (1) FOR ELECTRIC POWER AND TELEGRAPH LINES:
 BK.F/PG.517 (POWER)
 BK.F/PG.528 (POWER)
 BK.G AGREEMENTS/PG.416 (TELEPHONE/TELEGRAPH) & 420 (POWER)
 - (2) FOR WATER AND SEWER (DEAL DEVELOPMENT CO.):
 BK.1074/PG.222 (WATER)
 BK.1074/PG.224 (SEWER)
 - (3) FOR WATER AND SEWER (R.H.G.I.D.):
 BK.82/PG.246 & BK. 1085, PG. 526 (WATER)
 BK.89, PG. 662 & BK. 196, PG. 882 (SEWER)
 - (4) TO CHAIKEN FOR UTILITIES FACILITIES:
 BK. 1190, PG. 2045 (GAS)
 BK. 1190, PG. 2051 (POWER, TELEPHONE & CABLE)

REFERENCE DOCUMENTS

- (R1) RECORD OF SURVEY FOR STEPHEN H. BOURNE AND THE ESTATE OF ALBERTA M. BOURNE, RECORDED NOVEMBER 15, 1983 IN BK. 1183, PG. 1520, DOC. NO. 91003.
- (R2) DEED, RECORDED DECEMBER 13, 2001, BK. 1201, PG. 4346, DOC. NO. 530000
- (R3) AGREEMENT RECORDED JANUARY 13, 1989, BK. 189, PG. 1491, Doc. No. 194326
- (R4) PARCEL MAP FOR ROUND HILL, LTD., RECORDED SEPTEMBER 20, 1979, BK. 979, PG. 1667, DOC. NO. 36918

ADJUSTED PARCEL "A"

OLD: 34 AC ±
 NEW: 24.30 AC ±
 TO LOW WATER LINE
 FORMERLY A.P.N. 1318-15-101-005

PARCEL "B"

OLD: 21,777 SQ.FT. ±
 NEW: 6.19 AC ±
 TO LOW WATER LINE
 FORMERLY A.P.N. 1318-15-101-007

PARCEL "C"

OLD: 57,935 SF ±
 NEW: 6.94 AC ±
 FORMERLY A.P.N. 1318-15-101-008

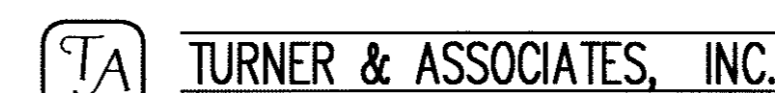
NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON Sept. 17, 2010, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS:

T.R.P.A. ACKNOWLEDGEMENT

REVIEWED AND SIGNED BY THE TAHOE REGIONAL PLANNING AGENCY.

Wendy Jepson
 T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE
 Wendy Jepson



TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 04433 ROS-BLA.DWG

EXISTING APN'S 1318-15-101-001, -004, -005, -007 & -008