

APN: 1318-15-101-001, 1318-15-101-004,
1318-15-101-005, 1318-15-101-007, and
1318-15-101-008

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

Sierra Sunset, LLC
c/o ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-0910 PG-3896 RPTT: # 3



Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


John Conners

**GRANT, BARGAIN AND SALE DEED
IN FURTHERANCE OF THAT
RECORD OF SURVEY SUPPORTING A REVERSION TO ACREAGE
AND A BOUNDARY LINE ADJUSTMENT**

SIERRA SUNSET, LLC, a Nevada limited liability company, as owner of that certain real property situate in the County of Douglas, State of Nevada, including assessors parcel numbers 1318-15-101-001, 1318-15-101-004, 1318-15-101-005, 1318-15-101-007, and 1318-15-101-008, does hereby GRANT, BARGAIN, SELL and CONVEY to SIERRA SUNSET, LLC, a Nevada limited liability company ("Grantee"), that certain real property situate in the County of Douglas, State of Nevada, described as *Adjusted Parcel A* on that Record of Survey Supporting a Reversion to Acreage and a Boundary Line Adjustment, recorded in Douglas County, Nevada on even date herewith as Document Number 0770714, Book 0910, Page 3895, and more particularly described on Exhibit 1 attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

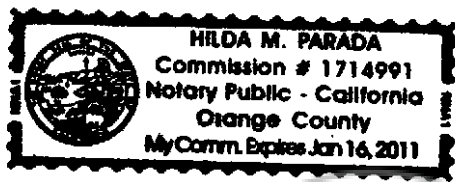
State of California

County of Orange

On Sept. 16, 2010 before me, Hilda M. Parada, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared John K. Connors
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Hilda M. Parada
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed

Document Date: Sept, 16, 2010 Number of Pages: 4

Signer(s) Other Than Named Above: n/a

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____



EXHIBIT 1

DESCRIPTION
Adjusted Parcel A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Northwest $\frac{1}{4}$ of Section 15, and the Northeast $\frac{1}{4}$ of Section 16, T13N, R18E, M.D.M. more particularly as follows:

Beginning at the Meander Corner common to Sections 15 and 16, T13N, R18E, M.D.M., as shown on that certain Record of Survey filed for record on November 15, 1983, as Document No. 91003.

Thence North $44^{\circ}02'49''$ East 1153.79 feet;
Thence South $52^{\circ}08'06''$ East 600.47 feet;
Thence along a curve concave to the Southwest with a radius of 960 feet, a central angle of $41^{\circ}10'11''$, and an arc length of 689.81 feet, the chord of said curve bears South $31^{\circ}28'01''$ East 675.06 feet;
Thence South $48^{\circ}18'15''$ West 23.47 feet;
Thence along a tangent curve to the right with a radius of 70 feet, a central angle of $79^{\circ}21'51''$, and an arc length of 96.96 feet,
Thence along a curve concave to the Southwest with a radius of 220 feet, a central angle of $37^{\circ}12'10''$, and an arc length of 142.85 feet, the chord of said curve bears North $70^{\circ}55'59''$ West 140.35 feet;
Thence along a curve concave to the Northeast with a radius of 160 feet, a central angle of $39^{\circ}45'18''$, and an arc length of 111.02 feet, the chord of said curve bears North $69^{\circ}39'25''$ West 108.80 feet;
Thence North $49^{\circ}46'46''$ West 54.51 feet;
Thence along a tangent curve to the left with a radius of 93 feet, a central angle of $57^{\circ}51'44''$, and an arc length of 93.92 feet;
Thence South $72^{\circ}21'30''$ West 132.65 feet;
Thence South $25^{\circ}11'14''$ West 119.20 feet;
Thence South $22^{\circ}13'12''$ East 574.98 feet;
Thence South $63^{\circ}19'54''$ West 80.31 feet;
Thence North $22^{\circ}13'12''$ West 581.66 feet;
Thence North $82^{\circ}12'22''$ West 316.26 feet;

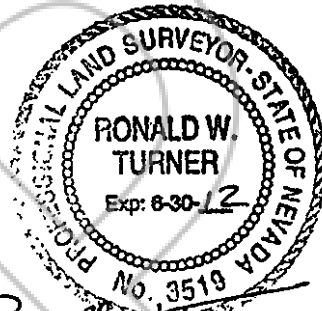
Thence South 60°40'21" West 607.40 feet to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0', Lake Tahoe Datum;
Thence along said Low Water Line North 20°13'42" West 75.29 feet;
Thence North 21°00'26" West 133.89 feet;
Thence North 22°23'29" West 168.91 feet;
Thence North 44°02'49" East 108.58 feet to the Point of Beginning.

Containing 24.30 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner