11

DOC # 0770740
09/20/2010 08:25 AM Deputy: DW
OFFICIAL RECORD
Recuested By:

Requested By:
GUNTER HAYES & ASSOCIATES

LLC

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0910 PG-3977 RPTT: 368.55



Contract No.: 000570903708 Number of Points Purchased:725,000

Annual Ownership

APN Parcel No.:1318-15-822-001 PTN 1318-15-823-001 PTN

Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 8427 SouthPark Circle, Orlando, FL 32819 Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to: Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

GRANT, BARGAIN, SALE DEED

Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, James Hugh McKinley and Shirley Anne McKinley, Joint Tenants with Right of Survivorship, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 725,000/183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 725,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property
on 2-Q-10, as Instrument No. 7584/5 and being further identified in Grantee's records as the property purchased under Contract Number 000570903708

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Grantor to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and

Contract: 000570903708 DB

09/20/2010

amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 6.2/-10	
Smo Bugh MMmy	
Grantor: JAMES HUGH/MCKINLEY	<u>ACKNOWLEDGEMENT</u>
STATE OF) ss.	
On this the day of Public, within and for the County of	, 20 before me, the undersigned, a Notary
commissioned qualified, and acting to me as	peared in person JAMES HUGH MCKINLEY, to me
personally well known as the person(s) whose	he name(s) appear upon the within and foregoing deed of by had executed the same for the consideration and purposes
therein mentioned and set forth, and I do her	
IN TESTIMONY WHEDEOF I be	we hereunto set my hand and official seal as such Notary
Public at the County and State aforesaid on	
Signature: Print Name:	
Notary Public	_
My Commission Expires:	_
	See attatched

В

	Contract: 000570903708 DI
I i (Ball)	^
Shirled Unal TITCIALLE	6
Grantor: SHIRLEY ANNE MCKINLEY	
2 AC	KNOWLEDGEMENT
	\ \
STATE OF	\ \
) ss.	\ \
COUNTY OF	~ \ \
- COOM 1 CI	
On this the day of	, 20 before me, the undersigned, a Notary
Public, within and for the County of	
commissioned qualified, and acting to me appeared	in person SHIRLEY ANNE MCKINLEY to me
personally well known as the person(s) whose nam	e(s) appear upon the within and foregoing deed of
conveyance as the grantor and stated that they had	executed the same for the consideration and purposes
therein mentioned and set forth, and I do hereby so	certify
dictom montioned and set form, and I do hereby to	octury.
IN TESTIMONY WHEREOF I have her	eunto set my hand and official seal as such Notary
Public at the County and State aforesaid on this	day of, 20
I done at the county and State aforesaid on this	
Signature:	
Print Name:	
Notary Public	
My Commission Expires:	
wy Condinasion Expires.	
Can	affatched
J See	a filoso
	/ / ~
\ \	\ \
_ \ \	
/ /	

BK-0910

PG- 3980 09/20/2010

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	1
County of Sonoma	()
	1 Musal 1 Jahr Pullis
On 6/21/2016 before me, Hmy	Horphy Dotary Public, Here Insert Name and Title of the Officer Kinley Shirley Anne McLeinley
personally appeared James Fligh Mid	kinley Shirley Anne Mcleinley
	seame(a) or Ostrolojo (
	who proved to me on the basis of estimates
•	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
/	his/her/meir authorized capacity(les), and that by
	his/her/their signature on the instrument the
Commission # 1996777	person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Hotery Public - Celifornia & Senome County	
No. Committee Apr 23, 2014	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
	paragraph is true and correct.
	WITNESS my hand and official seal.
	WINDOWN NAME AND OTHER DESCRIPTION OF THE PROPERTY OF THE PROP
	Signature:
Place Notary Seal and/or Stamp Above OPTIO	NAL Signature of Notary Public
Though the information below is not required by law, and could prevent fraudulent removal and	it may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Document	1 1
Title or Type of Document: Grand Bargain,	, , , , , , , , , , , , , , , , , , ,
Document Date: C/21/2010	Number of Pages: 3p
Signer(s) Other Than Named Above:	/ /
Capacity(ies) Claimed by Signer(s) Signer's Name: James Hugh Mclainley	Signer's Name: Shirley Anne Mckinley
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual ☐ RIGHT THUMBPRINT	I Individual BIGHT THUMBPRINT
☐ Partner — ☐ Limited ☐ General Top of thumb here	☐ Partner — ☐ Limited ☐ General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
☐ Trustee	□ Trustee
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator
- Other	Other:
Signer Is Representing:	Signer Is Representing:
1000	